

366290
JUL 20 1897
U.S. DEPT. OF COMMERCE
RECEIVED

THE PHILOSOPHICAL JOURNAL

[ESTABLISHED IN 1865.]

Devoted to Spiritual Philosophy and Phenomena.

Truth wears no Mask, Bows at no Human Shrine, Seeks neither Place nor Applause: She only asks a Hearing.

Entered as Second-Class Mail Matter at the Post-Office in San Francisco, Cal.

VOL. 33.

SAN FRANCISCO, CAL., JULY 15, 1897.

No. 28.

CHARLES VICTOR MILLER.

Charles Victor Miller, the materializing medium, so well known to many of our San Francisco readers and in the Eastern cities, came to America from France some ten years ago, and has made San Francisco his home for the past eight years.

As a materializing medium Mr. Miller ranks among the foremost of the world in point of satisfaction to sitters and undisputed genuineness of the phenomena produced by the spirit friends in his presence, and as a result his parlors are always crowded on the occasion of a seance, and thousands have been given that indisputable proof, for which the heart so longs, that their loved ones still live in the "land of the dead."

Mr. Miller has numbered among his sitters prominent and distinguished persons of all nationalities, and many of them in their gratefulness presented him with testimonials to the effect that during their sittings they saw and, in their own language, conversed with relatives and friends whose forms have long since mouldered to dust in the grave.

Among those who have thoroughly tested Mr. Miller's powers may be mentioned Dr. W. D. Johnston, Professor of Chemistry in Cooper's Medical College in this City; State Chemist and an officer of the State Mining Bureau. Dr. Johnston had sittings with Mr. Miller weekly for two years, testing his mediumship in every way and trying the effects of different chemicals and lights, until he became fully convinced of the genuineness of the phenomena. On one occasion Dr. Johnston succeeded in securing a fine flashlight photograph of his son who had recently passed to spirit life—a portrait that was instantly recognized by the

over-joyed father and all who had known the young man in his earth-life. The writer of this has seen the picture and



CHARLES VICTOR MILLER, San Francisco, Cal.

compared it with a photo taken during life, and the only difference to be observed is in the dress—the spirit picture

representing the young man as arrayed in a flowing white robe; in other respects the two are identical in features.

Another intimate friend of Mr. Miller was the late Marquis Eugene de Beauharnais, a nephew of the unfortunate Empress Josephine. The Marquis had sittings with Mr. Miller, for over a year, twice a week, both in the medium's parlors and in his own apartments at the Palace Hotel. So fully convinced and satisfied was he by what he saw that he gave Mr. Miller, entirely unsolicited, the following testimonial, which speaks for itself:

San Francisco, June, 26, 1896.

Many times, both in public and private, I have had sittings and interviews for spirit communion, and in every case I have received abundant and full satisfaction. The "materializations" are the best, most satisfactory I have ever experienced—especially when sitting alone with him. Then I receive my own personal friends more satisfactorily than when in a crowd, as is the case usually when sitting with Mr. C. V. Miller, of whom I am writing, and for whom I wish the hearty and generous support of others.

(MARQUIS) EUGENE DE BEAUHARNAIS.

At many of these seances friends of the Marquis were present.

Another gentleman, well known to the searchers into the occult in this city, Mr. Val. Schmitt, ex-Vice-President of the California Psychical Society, was a frequent visitor to Mr. Miller's parlors, and he also gave him a testimonial attesting his complete satisfaction.

In the presence of the California Psychical Society Mr. Miller has also demonstrated the fact of materialization—under every condition suggested by that body. Many of the seances given before this society were attended by foreign consuls and other distinguished gentlemen and scientists.

Mr. Miller has appeared in other cities than San Francisco, having traveled over the Coast and in the East, and everywhere has received only kind and commendatory notices, all speaking in high terms of him as a medium and a gentleman. *Progress* of June 9th, 1895, said: "By actual count over fifty different forms appeared at the Mother Sadie seance at 535 Post street, (Mr. Miller's residence at that time) on the 27th, ult. Some came out of the cabinet into the room, while others only stood at the curtains, gave their names and disappeared. These names were in every instance recognized by someone present, while several people went forward and conversed with their loved ones."

In his materializing seances Mr. Miller sits from half to three quarters of an hour outside the cabinet in full view of the sitters, and often as many as fifteen or twenty forms appear, some coming clear out from the cabinet (a bay window opening on Leavenworth street), and generally are recognized.

Materialization is not the only phase of Mr. Miller's mediumship—he is a trumpet medium; gets slate-writing; flowers and other articles are brought into the seance-room, and in his dark seances the most beautiful spirit-lights are seen floating in all parts of the room, some large and very brilliant, others shining with a radiance soft as the rays of the new moon, while some are like a comet stood on end, the long rays of light enveloping the sitter to whom the spirit comes.

Like every other materializing medium—like

every good genuine medium of any phase—Mr. Miller has been bitterly attacked, villified and accused of all sorts of fraud, but it has done him no harm; for instead of retorting in kind he has "pursued the even tenor of his way," until to-day he counts among his friends some of San Francisco's best and most prominent people, and is blessed by hundreds as the one who gave to them the absolute proof that—

"There is no death;
What seems so is transition."

Genial, courteous, earnest in his friendships, "with malice toward none, with charity for all," Chas. V. Miller is one who makes friends and holds them—one who does not believe that by tearing down another he is raised higher, or that slander, envy or jealousy are in the least conducive to the higher interests of Spiritualism—a cause he loves and honors.—A. P. WILBUR.

SOME MOMENTOUS CONSIDERATIONS.

EMMA HARDINGE BRITEN.

Without allowing that I ought to be placed in the category of mere fault-finders, as a matter of duty and conformity to the high, holy, and redemptive characteristics of Modern Spiritualism I am impelled—not only as one of the earliest, but also as a world-wide and devoted exponent of the wonderful spiritual outpouring—to protest against the methods now prevalent of conducting the cause of spiritualistic propaganda.

Having been proved, in my early investigations of Spiritualism in America, to have been the subject of spiritual influences throughout my life, and even from earliest childhood, I willingly yielded to the commands of well-proven spirit friends to devote myself, as an agent to the spirit world, in giving test communications to all who sought my services in that direction.

After sitting for these test communications for immense numbers of persons in New York for nearly two years, and giving thousands undeniable test proofs of spirit presence, I was again commanded—and at last compelled—to give up test mediumship and go forth to teach public audiences in many countries the science and philosophy of the first and second stages of humanity's existence on earth and the spirit spheres. These and many other doctrines, which I need not now enumerate, my good and wise spiritual teachers assured me would help to revolutionize the world, but could not be imparted to me or possess my mind and brain, whilst I was employed merely by spirit friends of my sitters, in giving test facts of their presence.

My teachers alleged that the grand and noble revelations of the life beyond earth required influences and impressions upon the organs of the brain and mind, totally different from those impressed by spirits in communion with their friends, in the form of names, ages, dates, and earthly events. They (my teachers) added that the two methods of influence were not only dissimilar, but entirely inconsistent in the same medium and character of influence.

It appears to me that the managers of spiritual meetings seem to act in entire opposition to the advice given to me and to hundreds of the first and most successful mediums and speakers, as above stated, and instead of endeavoring to promote the formation of quiet home circles, at which mortal and spirit friends can meet and prove their identity the one to the other by unmistakable proofs, they seem to care but little for the philosophy taught, provided there is a sort of show at the end, in which—as I have myself seen, both with grief and mortification—old and young spirits are announced to be present, in terms which would too often fit any persons who desire to recognize their lost ones.

The special, private, well-conducted spirit circles will alone bring tests of identity to earnest seekers. The good, well-organized Sunday services, with capable and inspired speakers, are essentially necessary to explain the noble philosophy of the grand spiritual outpouring, and stimulate humanity to build up the heaven to which they would aspire, within their own soul.

It is almost needless to add that the now too prevalent custom of the day, in dividing up the interest of the cause of Spiritualism by small petty local gatherings, instead of concentrating all the powers of each place into one respectable and attractive public meeting, is another powerful cause alike of disunion and lack of success.

Hold but one well-located and respectable gathering, served with such speakers as can meet the demands of educated listeners and interpret acceptably the glorious revelations received hitherto from the spirit world, and the combined support of the promoters will be amply sufficient to maintain such an institution, whilst the results for humanity must produce now, as heretofore in America, the birthplace of Modern Spiritualism, incalculable good, and compel all thoughtful listeners to raise up an altar of proof in their own homes, in the shape of the glorious and convincing spirit circle—*Light*.

UNITY OF ACTION.

I am laboring in Michigan City, Ind., and am working to establish harmony and unity of action. It can only be accomplished by bearing the standard of truth, for truth is all-encompassing; anything else is likely to be limited.

I cannot be bound down nor limited in any direction. I believe in uniting my forces with the Divine spirit, and soaring with that spirit where-so-eve it will. I believe in so living that the Divine spirit may manifest its power and glory through me, that I may indeed become God-like or like unto God.

I recognize the body as the temple of the Spirit (not spirits) and it should be so cared for and protected that the glorious light of divinity may shine resplendent through it.

I rejoice to see the higher thought coming forward. We shall, through the assimilation of the higher, soon make manifest that for which we are embodied.

Spirit control and phenomena is valuable as a

proof of a continued life, but there its mission ends; it is our duty to so live that those who are still in darkness on the spirit side may be lifted up, and awakened into a spiritual consciousness of God. "The kingdom of heaven is not meat nor drink, but peace, and righteousness, and joy in the holy spirit."

Our mission is to establish this higher school of thought that we may indeed realize the full glory of the kingdom of heaven while here, for we maintain that unless we unfold to a perception of it while here, we shall certainly not discover it when freed from the bondage of the body.

GEORGINA MCINTYRE.

A DAILY SOLITARY SITTING.

THE PROCESS.

I have lately adopted the habit of a 15 minutes solitary sitting, each morning, just before starting out for my breakfast. On the morning of May 31, on sitting down, I dismissed all other thought from my mind and centered it upon one. That thought was that by the law of Infinite Love, I am linked inevitably with the beings of the highest spheres of all. Knowing this to be true, I next proposed in my mind to address myself to them as such in substantially this message:

"If it be possible, let this token come to me; to realize that I am loved for my own sake, by the brightest, purest sweetest angel that ever roamed in the immortal spheres." I then reflected, what a task it must be for such to penetrate the coarser atmosphere of intervening spheres until this earth were reached, when the coarsest element of all would be encountered. Nevertheless, I said, I will leave it with them, and only ask of them if it be possible, they will thus penetrate this coarser element, and come and bless me with their love.

THE EFFECT.

In very much less time than it takes me to write it, or you to read it, there stole over me a feeling of great ecstasy, which rapidly intensified, thrilling every fibre of my being, and shaking my entire physical frame! This delirium of heavenly joy, as to its intense phase, was of course, of brief duration. But the effect of it remains with me; and many times a day, in fact as often as I momentarily withdraw my mind from other things to this never-to-be-forgotten event, I seem to be lifted from the earth and wafted into an atmosphere of joy that never can be told!

THE LESSON.

Having reached this exalted frame of mind, it is interesting to reflect at this juncture, that there is no standing still. To advance or retrograde is inevitable. By a little neglect we may so grieve these heavenly visitants that they will feel repelled from us and our loss be almost irreparable. On the other hand, by addressing ourselves to the supremely happy task of invincible endeavor to become and remain forever worthy of such companionship, it inevitably follows that we are one with them in a much more complete and perfect sense than before. What was before undertaken as a more or less irksome task, proceeding from a

sense of duty, now becomes our chief joy, because the motive or moving energy within us, has become more exalted and refined.

THE OBJECT

Of thus writing so strictly of my own experience, dear reader, is as usual, to point out the way that others who have not known it may avail themselves of such simple means and know at once the meaning of the sweet word HEAVEN.

Santa Barbara, Cal. THOS. H. B. COTTON.

HOW WE DEVELOP.

This may be regarded as the second stage in mediumistic unfoldment, but in neither of them has our consciousness been impaired; it has only become more interior and less external, and accompanied with more or less of the trance condition.

This "perception," it must be remembered, is neither sight, hearing, nor motion—it is simply an awareness.

From this stage or degree in the process of spiritual unfoldment the trance becomes more and more pronounced; the consciousness deepens and becomes still more interior—forgetting the external physical existence for the time being; but from this stage the manifestations begin their differentiations, according to the phases most natural to the organization thus developing. Some may experience a development for automatic writing, or clairvoyance and clairaudience; or it may develop into physical manifestations of one phase or another, or several simultaneously. But in neither phase of mediumship has the *individuality* been affected or impaired, except so far as serving the communicating spirit temporarily; just as anyone, being in the employ of another, temporarily, would serve the purposes of that other for the time being, regardless of his own preferences.

But this illustration demonstrates not only that mediumship does not destroy individuality and consciousness; it also shows that mediumship does not absolve anyone from leading a life of moral rectitude and individual responsibility.

While each phase of mediumship is useful to humanity, and worthy of appreciation in its own respective sphere of usefulness, the phase of *inspiration* is of especial importance to all; all other phases are elevated, intensified, quickened and glorified through its unspoken word, administering unto each the inner light and guidance peculiarly adapted to the same—and thus in its effulgence all are benefitted.—*Silver-Chain Messenger*.

SPIRITUALISM.

When first upon our vision dawns a new truth, or rather, an old truth (new to us), are we not inclined to be dazzled with its glory? We may have caught but a sun-beam, but even as the one small leaf is to the molecule, the Universe—or as the drop of water is to the animalcule—the whole of existence, (it can conceive of nothing of importance outside of animalcule and water), so we, enraptured with our sun-beam, may sometimes imagine that the full tide of truth is flooding our

minds. May it not, in a measure, be so with Spiritualists? Do not many claim to have reached the utmost boundaries of the philosophy? And are there not some so very progressive that they have said—"Oh I have got beyond Spiritualism."

Are not both classes mistaken? For Spiritualism being boundless as space, unexhaustible as time, and like time, without beginning or ending, they cannot go beyond—around it, nor consume it. They may climb a fence, and the fields and woods may be new to them, but when the scales of egotism have been plucked by the hand of time, they will find that the very life principle which gives to those fields their radiant verdure is Spiritualism.

Phenomena is the demonstration of certain portions of Spiritualism. It is an essential element and worthy of deepest consideration. It has its mission, its time and place. Are not the home-circle and the seance-room the appropriate place? Is not the philosophy large and profound enough to fill the rostrum and the interest of an audience at least one day in the week? When one has once become thoroughly aware of the truth of phenomena, does it not seem a waste of time to confine one's self entirely to that phase of Spiritualism? It is like continually sailing up and down a narrow river, when before one is throbbing the lustrous sea, waiting to give its treasures of thought to brave explorers? We have caught a glimpse of the deep glory of Spiritualism, but the human mind has not yet encompassed a fraction of its reality. Spiritualism is not a solitary star shining for a second o'er the shoals of time. It is the great central sun of the spiritual Universe. It has always shone, though men—sometimes because of spiritual blindness—saw not its light. The spiritual not only penetrates all life, but *it is life!* It is the vital essence around which clusters material form. It is the patient force perfecting, through evolution, material expression.

Spiritualism has been, at times, the sport of ignorance, and sometimes, because of its misconception by the ignorant, it has been given a face of uncanny aspect. Ignorant power may, for a season, misrepresent or hide the truth, but it cannot eliminate it. So Spiritualism, despite its foes, lives and is believed in wherever on earth there is human life.

What is the future? By reason and analogy we may trace its mission for a few short paces, and then—reason must borrow flame from the starry light of intuition. Spiritualism is destined to become the acknowledged universal religion, but whether its evolution be as slow as the formation of worlds from chaos—or a triumph more consonant with this electric age—depends largely upon Spiritualists. They must make it their duty to cultivate their intellectual faculties—read, become acquainted with the thoughts of classic authors, study, think, work.

Above all, they must cease devouring one another (like wild Kilkenny cats) because of a little difference of opinion, and they must unite their forces and work harmoniously. This is not arguing that every Spiritualist must be just like every other Spiritualist, for that would be as monotonous as a daily diet of unsalted rice. But

Spiritualists may learn, by persistent effort, to have diversity of opinions and still entertain kind and reasonable feelings toward those with whom they do not quite agree. It is along this line of unity that the National Spiritualists' Association is doing important work. Every Spiritualist should give it aid and encouragement in every possible manner. If it is impossible to contribute money, give the helpful thought and encouraging word. Keep the thought of unity in vibration. Honor to the zealous workers, to the brave and sincerely earnest president of the National Spiritualists' Association who are doing so much for the cause they love, and in the future, when the early chapters of the history of Spiritualism are read, their work will be appreciated by grateful hearts.

Oh the thrilling tide of rapture which encompasses our soul when we think of the future of Spiritualism; when we dream what life will be when the spiritual has become regnant over the animal instincts which claim humanity in the shadows and sorrows of mundane isms; when we realize that we may sway the mundane to our will. We have not yet awakened to the golden dawn of our occult powers. Only a few faint and feathery clouds have arisen o'er life's horizon, as the harbingers of the occult. Spiritualism is science, philosophy, religion. It is poetry, music, art. In it is folded the wisdom of the past; the future hope and glory. It vibrates in every leaf and song of bird, breathes from every bud and clustering vine; its message is in the gleam of sun and stars, and in the rhythm forever surging through nature's laws. *It is the inexhaustible vocabulary of God*, to be read by us during the æons of eternity. We are awed by its sublimity; its immensity.

Spiritualists who think they have progressed beyond Spiritualism should, like Alexander, pause and "reflect."

BERTHA J. FRENCH.

AN OCCULT EXPERIENCE.

Miss L. M. Erricsson, in the *Metaphysical Magazine*, tells the following story: "From his youth, my father had followed the sea, as had his ancestors for several generations. He was of Danish descent, and, like many sailors, a student of occultism. Our home was in a small seaport town of Massachusetts. I inherited a love for the ocean and for occult studies.

"As a child, I can remember sitting on my father's knee, or lying in our little boat while he lazily plied the oars and talked to me of far-off Denmark. Then he would tell me of the starry heavens; of the beauty of the study of astronomy; of strange visions that came in the solemn night-watches upon the deep; of far-off Eastern climes, where 'occult philosophy extended over an unbroken period of twenty thousand years, the work of the very cream of humanity.'

"Later, at the earnest desire of my mother, an American lady, my father retired from foreign voyages, and became interested in fishing at the seaport town of G—. He built a commodious vessel, and upon the particular voyage of which I

am writing had taken with him my brother Morton, a lad of about 14 years. My own age, at that time, was 16, and there was an intense sympathy between my brother and myself. I had wished very much to sail with the 'Laura' on her first voyage, but was debarred by my sex.

"For the first few days after the vessel's departure, the weather was calm and beautiful, but on the night of the fifth day the sea grew troubled, and a swift and sudden storm arose. Darkness closed in wet and gloomy, and the wind blew a gale. Trees were uprooted, and, all along the coast, much damage was done.

"Standing in the shadow of the curtain near the window, I listened to the roar of the winds and the boom of the surf along the distant beaches. My mother knelt beside her couch. My mind, like an imprisoned bird longing for freedom, sought to trace the course of the vessel that held our loved ones.

"Suddenly I seemed to leave the room, and was soon out upon the ocean. Straight before me rose the 'Laura,' gallantly breasting the billows that seemed mountains high. I gained the deck and entered the cabin, where I found my father and brother. Morton stood beside a shelf, with one arm above his head. His fair, blonde face was very pale. Beside him was father, drenched with the salt sea-spray.

"'Father,' said Morton, 'shall we ever reach home?'

"'Yes, my boy,' was the reply, 'if she outrides this terrible storm.'

"I then followed my father to the deck, saw his hand upon the wheel, looked out upon the stormy sea, and awoke—to find myself at home!

"The wind seemed dying away in the distance. My mother had fallen asleep. I looked at my watch, marking the hour, and made a note of all that had occurred.

"One week later my father returned, and together we compared the singular events of that stormy night. Exactly at the hour of my experience, the thoughts of my father and brother, under stress of anxiety for their own safety, turned homeward, and they had uttered the very words I heard them speak.

"There have been many strange experiences in my life, but this one has left a pictured memory that I never can forget.

Life is indeed great, and not little; and one must realize its dignity and its proportions. The great defect is much, if not most, of the religious teaching, has been that the emphasis of value was laid on some vague and far-off eternity instead of on the present day, the present hour.

LILIAN WHITING.

If people would employ as much effort to prevent themselves from evolving evil, as they make to save themselves from the consequences of their evil thoughts and acts, good alone would reign in the world.—LUCY A. MALLORY.

PHILOSOPHICAL JOURNAL

ISSUED WEEKLY AT

2096 Market St., Station B,
San Francisco, Cal.

AT ONE DOLLAR A YEAR.

Official Organ of the California State
Spiritualist Association.

THOMAS G. NEWMAN,

EDITOR.

Assisted by an Able Corps of Special Contributors.

✍ All communications for the Editorial, Literary, or the News Columns should be addressed to EDITOR OF THE PHILOSOPHICAL JOURNAL, Sta. B, San Francisco, California.

✍ No notice can be taken of anonymous communications. Whatever is intended for insertion must be authenticated by name and address of the writer—not necessarily for publication, but as a guaranty of faith.

✍ The Editor is not responsible for any opinions expressed in the communications of correspondents.

✍ Any Newspapers sent to this office containing matter for inspection, should be marked by a line drawn around the article or articles in question.

✍ Rejected Communications will be returned only when stamps for that purpose, accompany them. They will not be preserved more than 30 days, after being received at this office.

SAN FRANCISCO, JULY 15, 1897.

Our Birthright.

"Truth crushed to earth, shall rise again." Like every effort to liberate men from the thralldom of ignorance, Spiritualism had its baptism of fire at an early day—for its youthful days were filled with merciless persecution. The perils of infancy are now safely passed and now it is in a struggle with theology and materialism; and in addition to these forces without, it has as enemies within, those who are but partly emerged from creedalism, and the common tricksters and frauds. It has shown itself superior in the trials of the past, and will surely win in its present struggle to free itself from the barnacles now sticking to the craft. It must survive. Its light may become dim for awhile; it may glimmer during the encounter—but it cannot be extinguished, for it is "the Light of Life"—the Torch of Truth!

The excellent article entitled "Some Momentous Considerations," by Mrs. Emma Hardinge Britten, found on another page, should be read by all. It is timely and important at this moment.

The Cause is in danger. The growing liberality of the churches threaten

the very existence of Spiritualism as an organization. The pews as well as the pulpits are permeated with our glorious philosophy, and the church threatens to absorb it entirely. The only themes that now attract are largely taken from our philosophy, and very soon the church will claim to have discovered, originated, or brought it, to light in practical form.

"Will this be allowed?" ask some. Oh! yes, surely, for Spiritualists have shown so much jealousy and nonsensical bickering over "nothings," that soon they will have no claim to the messages of "love" brought from the spirit world—and as a result we may be deprived of the "jewel," and see it given to the care of others, whose fruit may be in consonance therewith.

"We do not want all philosophy and no phenomena," writes a correspondent in the *Two Worlds*; "neither do we wish for phenomena to the exclusion of the philosophy. Phenomena without philosophy is analagous to laying a foundation but never erecting the building. Philosophy without phenomena is like attempting to build without having first laid the foundation. Let us have a foundation broad, strong, deep, and enduring—the facts,—and let us erect upon it the most beautiful temple of philosophy for the religious service of love, and adorn it with deeds of goodness and purity, offering upon its altars in our hearts, sincere devotion, and life-long services for humanity and the truth."

What we do want is a liberal spirit and loving hearts, so that we can labor together with the angels, in their endeavors to enlighten the world and regenerate mankind. This is our "birthright!" It justly belongs to us! Let us claim it, and then prove ourselves worthy of it!

Theosophy and Spiritualism.

In answer to the question, "What is your opinion of Spiritualism?" Mrs. Annie Besant, while in San Francisco, wrote her views, from which we extract the following:

Theosophists are continually asked, "What are the relations between Theosophy and Spiritualism?" and the answer depends much upon the knowledge of the Theosophist. Ignorant Theosophists and Ignorant Spiritualists are apt to wage war against each other, but the more instructed of both views, readily acknowledge a kinship between their beliefs, and utter the same warning against indiscriminate communications with the invisible worlds. As the above question has been addressed to me in the

form, "What is your opinion of Spiritualism?" I frankly state my own view.

I consider that the occurrence of what are called "Spiritualistic phenomena," is established beyond dispute in the eyes of investigators. The bringing into closed rooms of physical objects, the moving of objects without physical contact, levitation, materialization, the holding of red hot coals in the bare hand, the speaking of intelligent entities through the mouth of a medium, automatic writing, writing within locked slates—these things and many others are facts accepted alike by intelligent Theosophists and Spiritualists. So also are the higher phenomena of trance lucidity, inspirational speaking and writing.

Mrs. Besant then went on to say that she did not ascribe these indiscriminately to the activity of the souls of the departed, but said that they were brought about by various agencies belonging to the astral world, by various intelligent beings—called "elementals."

She also stated that she regarded mediumship as injurious alike to the medium, the sitters, and the decarnated spirits—to the medium, because of developing negativeness; to the sitters, because of the drain upon their vitality, and to the spirits because it prevents their progression. In this, of course, Spiritualists entirely disagree with Mrs. Besant, for the guides should protect the medium and the sitters, as well as help the communicating spirits to progress onward and upward.

Mrs. Besant concludes by stating very magnanimously that "all Theosophists gladly pay tribute to the Spiritualists for the service they have rendered in the combat against materialism. They faced ridicule and persecution with fortitude and patience, defending what they knew to be facts despite storms of opposition of the most virulent and often cruel kind, and the honor is due to them which should be yielded to all who dare to stand by an unpopular truth and breast the torrent of ignorance at its fullest tide."

If this be true, then why should there be a division? Why not entertain the broadest FREEDOM for every personal thought and labor together for the propagation of a glorious philosophy which will store the minds of all with truth and regenerate the world? We await the reply to these questions from Mrs. Besant herself, or any person who may feel competent to reply for her.

United energies are powerful, but divided efforts only fritter away the

force and energy which would otherwise be mighty to the pulling down of the strongholds of error, ignorance and bigotry, and build the temple of the New Era.

The Paris Disaster.

The following letter has appeared in the *London Standard*:

With reference to the prophecy of the Paris disaster contained in "Old Moore's Almanack" I beg to say that I believe it to be not a mere coincidence. I have, for some time, been interested in the question of prevision, and during the past two years have had some remarkable instances of foresight occurring to a friend and patient of mine.

On Saturday she had a prevision of the Paris disaster, with the names of eight of the victims, and also an intimation that about 200 deaths would result in a temporary building from fire in Paris. The same evening she had a prevision of the shipping accident near Aberdeen, the full name of the one steamer being given and the first letter of the other, as well as the statement that 11 lives would be lost. These accounts were written on a letter card, which was posted on Sunday, and bears the postmark May 3, 12:15 a. m. Before being posted the letter card was attested by two gentlemen and myself.—A medical member of the Psychical Society.

We have had the pleasure of a personal acquaintance with the writer of the above letter, and he has kindly permitted us to examine the postal letter-card to which he refers. The fire in Paris occurred on Tuesday, May 4th, and the card, which was posted on the preceding Sunday, not only foretold the disaster, but described the building, and gave the accident to the lamp of the cinematographe—and the authorities came to the same conclusion after a searching inquiry.—Ed. of *Light*.

Childhood of the World, by Edward Clodd, F. R. A. S., of London, England. 12mo. 25 cents. For sale at this office.

This is a simple account of Man in Early Times, told in a simple way, so that even children can understand. It gives the story of man's progress from the unknown time of his early appearance on the earth to the period from which writers of history ordinarily begin.

Prof. Max Müller says: "Nothing spoils our temper so much as having to unlearn in youth, manhood, and even old age, so many things which we were taught as children. A book like this will prepare a far better soil in the child's mind, and I was delighted to have it read to my children."

E. B. Taylor, F. R. S., says: "This volume is a child's book as to simplic-

ity of style, though the author reasonably hopes that older people will use it as a source of information not popularly accessible elsewhere as to the life of Primitive Man and its relation to our own. It takes its own grounds and stands by and for itself. Mr. Clodd has thought out his philosophy of life, and used his best skill to bring it into the range of a child's view."

Salvation.—Tom Mann's idea of salvation is clear; he puts it well in the following passage: "Salvation surely consists in living in accordance with Divine harmony—in loving order and living it,—in hating disorder here on earth, and striving might and main to remove it, so that earth may be more like heaven. Oh, the unworthiness of followers of Jesus being primarily concerned about their poor little souls! He that seeks to save his soul on these lines will lose it; but he that will lose his own life by working for the salvation of the community—all such must be saved. Up! off your knees, young men! Let us have more effort directed to the removal of evil! Don't go continually begging of God to do that which you ought to do! This world is wrong, and wants righting, and you and I are responsible for doing our share towards righting it. What horrible villainy have you been guilty of, that half your time needs be taken up in praying for forgiveness? The man that loves righteousness will seek to live righteously, and all such are already saved. His duty is to be at work removing the cause of wrong-doing."

Pandit Lekh Ram, the most noted preacher of the Arya Samaj of India, was assassinated at his home in Lahore, by a Mohammedan fanatic whom he had befriended. He was a grand, noble and benevolent man, and his death has caused much excitement all over India. Meetings are being held in all parts of that country by the Hindus to express their sorrow for his death, and the sum of fifty thousand rupees is being raised, as a memorial fund, to forward the work of reform he so nobly strove for while in the form.

It is unsafe to send money in letters, so please don't do it. Get a P. O. Money Order when that is possible. While that is absolutely safe, it only costs three cents for sums of \$2.50, or less; and five cents for \$5.00. If lost a duplicate Money Order can be obtained through your Postmaster.

It is the Duty of all Spiritualists in Central California, to see that the *PHILOSOPHICAL JOURNAL* goes into every home. This can be done with a little effort on the part of each of its friends. Send us the names and addresses of all Spiritualists you know.

Camp Meetings this year are announced as follows:

Lake Brady, O., June 27 to Aug. 29.
Northwestern, Minn., June 20 to July 25.
Onset, Mass., July 4 to July 30.
Peoria, Ill., July 15 to Sept. 1.
Devil's Lake, Mich., July 11 to July 25.
Mantua, O., July 18 to Aug. 22.
Chesterfield, Ind., July 22 to Aug. 5.
Sylvan Beach, N. Y., July 25 to Aug. 8.
Grand Ledge, Mich., July 25 to Aug. 8.
Clinton, Iowa, Aug. 1 to Aug. 29.
Gilbert Lake, Minn., Aug. 1 to 16.
Vicksburg, Mich., Aug. 6 to 29.
Escondido, Cal., July 1 to 22.
Summerland, Cal., July 18 to Aug. 8.
New Era, Oregon, July 9 to Aug. 1.
Winfield, Kans., opens July 10.
Leavenworth, Kans., July 8.
Summerland Beach, O., July 10.
Cassadaga, N. Y., July 16.
Freeville, N. Y., July 25.
Lake Sunapee, N. H., July 25.
Burlington, Vt., July 25.
Lake Pleasant, Mass., Aug. 1.
Marshalltown, Iowa, Aug. 21.
Topeka, Kans., Sep. 4.
Upper Swampscott, Mass., June to Sept.
Island Lake, Mich., July 29 to Aug. 31.
Cape Cod, Mass., July 18 to Aug. 1.
Lookout Mountain, Tenn., July 4 to 18.
Lake Cora, Mich., June 27.
Clackamas, Ore., July 10.
Niantic, Conn., June 28.
Ashley, O., Aug. 15.

Mrs. Peter Sickles, the invalid sister, noticed on page 408, may be found at 904 Leavenworth street, San Francisco. We are sorry to say that several who called at the incorrect number, heretofore stated, failed to find her. The wrong number was furnished to us by the sister who informed us of the case, and hence the error. Please make another attempt to offer your sympathy to an afflicted sister.

This is a good missionary number of the *JOURNAL*, and if you don't keep a file, send it to your friend to peruse. It may open his eyes.

Intelligence, for July, is a very interesting number. Its first article entitled "The Unseen World," by Andrew W. Cross, is alone worth a year's subscription. Besides this, there are many articles of great merit and the usual editorials. \$1 a year; 10 cents a number. 503 Fifth ave., New York.

The Philosophy of Spirit, and the Spirit World, by Hudson Tuttle, is an interesting presentation of an important subject. Every Spiritualist and every inquirer into the proofs and philosophy of Spiritualism should have it. Cloth, \$1. For sale at this office.

Spiritualist News.

In this department may be found the cream of the current Spiritualist news of the day, culled from every available source.

The Editor must not be held responsible for the opinions expressed, nor for the estimated talent or reputation of the persons mentioned.

Readers are requested to send us short items of news. Interesting incidents of spirit communion and well authenticated spirit phenomena are ever welcome, and will be published as soon as possible.

W. J. Colville has arrived in England, and commenced lecturing there.

John Slater gave tests last Sunday evening at 909 Market street, San Francisco.

Madam Montague answered questions, as usual, at Fraternal Hall, Oakland, last Sunday.

Mme. E. Young will hereafter hold meetings in Loring Hall, Oakland, on Wednesday evening of each week.

Spirit messages were given at Loring Hall, Oakland, last Sunday by Mrs. S. Cowell, Mrs. Drew, and Mrs. A. E. Harland.

J. R. Stitt is getting out a new Spiritualists' song book for use in the circles or meetings. There certainly is need for such a work.

The Chicago Society of Spiritual Unity has suspended meetings until September, when they will be continued with Mrs. Mary C. Lyman as speaker, as usual.

The family of Mrs. May Finlayson-Drynan, President of the People's Spiritualists' Society arrived from Chicago on the 7th. That Mrs. Drynan is happy goes without saying.

Carlyle Petersilea, the noted musician and author, has taken up his abode in San Francisco, at 803 Golden Gate avenue, and our Spiritualists may expect to hear some good music.

Dr. M. Muehlenbruch gave spirit messages from the platform last Sunday at 511 14th street, Oakland, Cal. Afterwards Dr. H. St. Clair, of New York, gave ballot and astrological readings.

The Nebraska and Kansas Camp, held from Sep. 2 to 13 at Franklin, Neb. Good speakers and mediums will be there. For particulars address the Secretary, D. L. Haines, Franklin, Neb.

Mrs. Emma Hardinge Britten is now suffering from bronchitis accompanied with congestion of the lungs, at her home in Manchester, England. This illness will interrupt her platform work for some weeks.

Mrs. Addie L. Ballou has gone to Chicago to attend a woman's congress to convene there on July 13. She is one of the old workers in the spiritual vineyard and an able lecturer in the Cause for the elevation of women.

Dr. N. F. Ravlin has removed to Nos. 1 and 2, Hotel Brunswick, corner 9th and Washington street, Oakland, Cal. He has organized a class for psychic development and the higher phases of mediumship there.

Mrs. Lizzie Sawyer, whose sweet singing has so often added to the

attractiveness of many of our Spiritualist meetings has just returned from a nine months visit to Chicago, where she was the guest of Mrs. Jennie Moore, the famous materializing medium.

Prof. Richard Young, our local inspirational violinist and composer, has set A. P. Wilbur's little poem, "Oh Spirits Bright and Pure," to a beautiful melody, and the two will ultimately be published together in a book of songs (words and music) designed for use among Spiritualists.

Lyman C. Howe is engaged for December in Buffalo, N. Y. His camp engagements are: Freeville, N. Y., July 25 to Aug. 2; Sylvan Beach (Oneida Lake) Aug. 4 and 5; Lake Brady, O., Aug. 7 and 8, and Cassadaga, N. Y., Aug. 12 to 20. (Time not yet taken, being from Aug. 20 to Sept. 20). The last four Sundays of October he is to be in Pittsburg, Pa.

Harmony Grove Camp opened on July 4, in Oak Grove, 3½ miles west of Escondido, in Eden Valley, Mr. E. B. Lowman, vice-president, in the chair. The address of welcome was by Mrs. Prindle-Greeley, and responses by Dr. Alice Tobias and Mrs. Rozilla Elliott. The mediums present are: Mrs. Jane Mullen, of San Diego; Mrs. Mary P. Morrill, of San Diego; Mrs. Rozilla Elliott, of San Diego; Dr. Alice Tobias, of National City; Mrs. Prindle-Greeley, of Carlsbad. The camp will close on Sunday, July 18.

Mrs. Mary C. Lyman is now laboring in Denver, Colo. Her address being 1722 Arapahoe street. She will be glad to make engagements with societies or camp-meeting associations, while in the West. She lectures under inspiration, and when conditions are favorable will supplement the discourse with spirit messages. She is known as one of the earnest workers in our cause, laboring for the upbuilding of humanity (as a whole) to that more perfect light which will bring happiness and peace, through a knowledge of the laws governing individual and collective co-operation.

Gen. E. F. Bullard, late of Saratoga, has a law office at 137 Broadway, New York City, where he can be consulted by correspondence. He is a veteran Spiritualist, and we can recommend him to our readers.

State the address from which it is desired to change, as well as the one to which the JOURNAL is in future to be sent. We can find it in no other way, as there are often several persons on our list of the same name. It is a good plan to enclose the old wrapper label, to make sure of correctness.

Primitive Christianity; Vol. 1, contains the lost Lives of Jesus Christ and the Apostles, and the authentic gospel of St. John, with engravings of St. John, St. Peter and John the Baptist, by Prof. Joseph Rodes Buchanan, San Jose, Cal. Large octavo, 314 pages. Published by the author, and for sale at this office. Price \$2.

"Workers in the Vineyard."

For a Club of 4 subscribers for one year with \$4 to pay for them, we will present a copy of Mrs. Schlesinger's handsome volume with 56 portraits and biographies, entitled "Workers in the Vineyard," also containing a comprehensive history of Spiritualism. We make this very enticing offer to encourage missionary work and pay those who do it, as well as to help spread the light and truth. You can give your friends a chance to learn about our glorious philosophy, and at the same time get a beautiful book for yourself, and any one of the premiums offered in the JOURNAL to each subscriber.

Another extraordinary offer is: To anyone sending us \$1.50 for this elegant book: "Workers in the Vineyard," we will give a year's subscription to the PHILOSOPHICAL JOURNAL. This offer is limited to August 1st. Lose no time in accepting it, or you may miss it. If wanted by mail, add 25c for postage.

The supernatural is the fragrance (the operation of the Celestial laws) of the pure soul, just as sweet perfume belongs to the blossoming rose. When all men, women and children cultivate the good, fairy land will be realized here and now, for their united soul forces will make life a perpetual miracle of joy, beauty and supernal happiness. But until this state is cultivated, mankind must reap the tortures and torments of the Hells they create—and for which they furnish the fuel by their evil thoughts and acts—here and hereafter.—LUCY A. MALLORY.

We will present a copy of Mrs. Underwood's book on Automatic or Spirit Writing (in paper covers), to any one sending a Club of 3 New Subscribers for a year, or 6 subscribers for 6 months, with \$3 to pay for them, just to pay for the time and trouble of procuring these subscribers. Or we will present this book, bound in cloth for 5 subscribers for one year; or for 10 subscribers for 6 months, with \$5 to pay for them.

Suggestive Essays on Various Subjects, by "Ormond." Creation vs. Evolution, The Creation of Man, Faith of the Ages, The Solution, The Philosophy of Existence, The Nature of Man, The Wealth of a Well Stored Mind, The Life of Man, The Pleasure of Life, The Substance of Things Hoped For, The Evidence of Things Not Seen, The Art of Correct Reasoning. Price, paper cover, 25c.; cloth, 50c. For sale at this office.

Celestial Dynamics,

A COURSE OF
ASTRO-METAPHYSICAL STUDY,

by the author of the "Language of the Stars" and the "Light of Egypt."

Price \$1.00; 108 pages, cloth-bound.

This is a metaphysical work which deals with the hidden powers of nature, and will interest the thoughtful everywhere.

THOMAS G. NEWMAN, Editor & Publisher,
Station B, San Francisco, Cal.



Los Gatos Items.

TO THE EDITOR:

The Spiritualists of Los Gatos had a pleasant reunion last Thursday evening, when quite a large number of the faithful gathered at a circle—the second successful one held—at Judge Wilder's residence, to receive sweet messages and cheering counsel from their dear ones gone into spirit life. Among those present were Dr. Barker, the well-known healer and clairvoyant, of San Jose, in company with his much respected wife, Mrs. Dr. Dobson-Barker, both excellent mediums; also Mrs. Dr. Don McLean, medium (formerly Mme. Lester) who conducted the exercises of the evening in her usual pleasing manner, with Dr. Don McLean who are now both settled here, and warmly welcomed as genuine workers by the, as yet, few local staunch adherents of the grand cause of advancing the truths and philosophy of Spiritual Science.

So we see the light is spreading among many of the leading business people here, in spite of the old fear of Mrs. Grundy, and which explains why good mediums, until now, have not been well received in the charming Gem City of Los Gatos. But "while there is life there is hope." NEMO.

Sunday Union Meetings.

TO THE EDITOR:

Do you know of any reason why the various societies of San Francisco can not unite in one body, burying their petty differences, so that we can have at least one big meeting each Sunday? The giant convention of Christian Endeavorers should be an object lesson to Spiritualists. Where were the differences of belief in that?

By uniting the San Francisco societies, they need by no means lose their individuality, but will become parts of one harmonious whole, and the one union meeting would be one where the great truths of our philosophy would be presented in a manner that would command attention from the outsiders and help our Cause immensely. Such union meetings could be held in the morning or afternoon, and the societies would have the evenings for their own meetings. Does this plan, crudely stated, meet with your approval? UNITY.

Materializing without a Cabinet

TO THE EDITOR:

I had a pleasant journey home from San Francisco, and was welcomed by friends on the mortal and immortal plane; my trip to California seems to have given me a new lease of life.

Mrs. Dr. Calder (formerly of San Francisco) has been for some years holding materializing seances here

under test conditions. Lately she uses no cabinet, but sitting with a few friends in the twilight, forms materialize all around us (men, women and children) clothed in white though the medium was dressed wholly in black. My husband and children came to me and were so natural, that for the moment I almost forgot that they had passed through the veil. Other relatives, who had passed away so long ago that I had almost forgotten them, gave their names and relationship. Blackhawk, one of the guides of the medium, grasped my hands and spoke words of comfort. He lifted me up, being tall, and when I regained my feet I was alone—the Indian had dematerialized. His head-dress was illuminated, showing his red face plainly.

Two Indians also came, giving the names of Strong Chief and White Cloud, saying they had been sent to me as guides while in California, to make me well and give me power to tell the people much from the spirit land.

M. A. LOGUE.

Butte, Mont.

Among the Meetings.

ASA P. WILBUR.

At Mme. E. Young's Sunday night meeting on the 4th Prof. Richard Young's new descriptive piece "The Fireman's last Call," for violin and piano was performed for the first time in public. Prof. Carlyle Petersilea, a noted pianist from Los Angeles accompanied Prof. Young on the piano. The composition is a vivid musical picture of the fire—alarms, falling walls, etc.—in music and was composed in response to a request of the three firemen killed in the recent Folsom street fire, who came to Prof. Young's wife in the middle of the night with their request and would give the Madam no rest until she had told her husband. It is purely an inspirational work, full of beauty and has strains so touching that many who heard it were melted to tears. The hall was beautifully decorated, a large portrait of Washington, flanked by "Old Glory," holding the place of honor back of the stage. Many new faces were to be seen in the large audience, and much interest was manifested in the messages, tests and readings, which were unusually good. Carlyle Petersilea rendered one of his magnificent piano solos which delighted everybody and sent them home in a thoroughly harmonious and happy condition. Mme. Young's hall at 605 McAllister street, has recently been enlarged, and will now seat 250 or more persons comfortably. It is one of the neatest halls in the city.

Dr. Rin-es' (July 4th) was one of the most entertaining of the season. Tests were given by Mrs. Ida F. Barclay, Mrs. Sealey, Mrs. Henderson and the doctor, all of which were recognized, and many were of a more than ordinary nature. Among the speakers were Elder Sovren, who until quite recently was a preacher in the African Methodist Episcopal Church. He opened the meeting with a strong

and comprehensive address, taking for his subject, "Body, Soul and Spirit." His remarks were full of interest, the points well taken and that portion devoted to soul and spirit was soundly logical and at times rose to rhapsodical eloquence. Rev. Mr. Sovren will prove a valuable addition to Spiritualism's popular orators.

The People's Spiritual Society held their usual weekly meeting at 111 Larkin street, last Wednesday the 7th inst., with Mrs. Hattie Wrenn in the chair. It was intended to hold the quarterly election of officers, but owing to the absence of several members, who went to hear Bryan, it was postponed until the next meeting. The exercises were quite entertaining as they always are at the People's meetings.

Mrs. Ellis held a meeting at 967 Market street, Tuesday evening, (6th inst) which was well attended and full of interest for those present.

\$100 Reward \$100.

The readers of this paper will be pleased to learn that there is at least one dreaded disease that science has been able to cure in all its stages, and that is Catarrh. Hall's Catarrh Cure is the only positive cure known to the medical fraternity. Catarrh being a constitutional disease, requires a constitutional treatment. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system, thereby destroying the foundation of the disease, and giving the patient strength by building up the constitution and assisting nature in doing its work. The proprietors have so much faith in its curative powers, that they offer One Hundred Dollars for any case that it fails to cure. Send for list of testimonials.

Address, F. J. CHENEY & CO., Toledo, O.
Sold by Druggists, 75c.

Union Teachers' Agencies of America.

Rev. L. D. BASS, D. D., Manager.

Pittsburg, Pa.: Toronto, Canada: New Orleans, La.: New York, N. Y.: Washington, D. C.: San Francisco Cal.: Chicago, Ill.: St. Louis, Mo.: and Denver, Colorado.

There are thousands of positions to be filled within the next few months.

Address all applications to UNION TEACHERS' AGENCIES, Saltburg, Pa.

Language of the Stars.

A primary Course of Lessons in Celestial Dynamics, by the author of "The Light of Egypt." Price, 50 cents.

A work that the Mental Healer, Christian Scientist and Magnetic Physician cannot afford to be without, if they would become the real masters of their profession in the study of man and the healing art divine.

THOMAS G. NEWMAN, Editor & Publisher
Station B, San Francisco, Cal.

DR. FRANCES C. TREADWELL, DENTIST.

Room 94, Murphy Building,
Cor. Market & Jones, San Francisco, Cal.
Formerly of Philadelphia.

All Branches of Work Warranted. Examinations
Free. Prices Reasonable. Take Elevator.
When answering this advertisement, mention this journal.

Over 70 Years a Medium.

Twenty-four years before the Rochester Rappings, Mopoloquist introduced himself to John Brown as his guardian spirit, and has since led his youthful steps through dangers dire in the Rocky Mountains in the "thirties" and "forties," when few white men ever penetrated those regions and returned in the flesh; has warned him of the tomahawk of the savage; the bullet of the assassin; the fangs of wild beasts, and told him and his friends how to escape; and has foretold the unusual events of each coming day with the accuracy of history.

When A. J. Davis and the Fox girls appeared upon the scene, through his spirit guide Mr. Brown had already grown wise in spiritual philosophy, a thousand miles from the haunts of civilization, though no education was his, save what the spirits taught him. He had visited the spirit world and had foretold the advent of Modern Spiritualism, and that it would have its journals, speakers and mediums.

Mr. Brown considers his spiritual powers so sacred that he has always preferred to gain a living by labor, to using his mediumship for gain.

The following index will give a faint idea of the magnitude of John Brown's "Mediumistic Experiences."

INTRODUCTION.—The History of Spiritualism not yet written. The Several Centers of Spiritualism. Origin of Spiritualism and Christianity compared. Three distinct Phases of Mr. Brown's Mediumship. Medium nightly visited by his Spirit Teacher. Failure of Efforts to Defeat his Predictions. An Explanation Demanded. Transcendental Action of Spirit. The Spirits' Methods of Teaching. Why the World has not been Enlightened. "California Admitted." Why the gift of Prophecy left Brown.—High Moral Tone.....10

CHAPTER I.—NOTORIETY—EARLY MEDIUMSHIP.—John Brown's Early Life. Adopted by the Angels. Mopoloquist Introduces Himself and Drives Away all Fear. Medicines Administered to Cure John's Mediumship. It Cures him of Telling what he Sees. Experience in a Well. "Jottings by the Wayside." A Journey in the Wilderness. An Alliance with the Delawares. *Tete-a-tete* with a Blackfoot Chief. One of their Company Deserts them and is Killed. Letter from Tryphena C. Pardee. Her Vision. Wonderful Fulfillment 51 Years After. Who are the Intelligences? Her Conclusion. Problem Solved.....18

CHAPTER II.—THE HEAVENLY MANSION, ETC.—An Early Vision. Visits a Spiritual Congress. Men and Women Spiritually Graded. Up a Tree. Sees John Talbot and the white mule, through the Mountains and Darkness, Coming 30 miles Distant. Vision Proves True. Exhortation to Honest Living. Vision of the two Bears. Fulfilled to the Letter. A Warning of Danger. Saved. Who did it? A Vision of the First Woman in the Rockies. He is Disputed. Goodale sent to test the Vision. Proves True. Prophecy of the Breaking of a Mule's Leg at

Sunset. Efforts to Prevent its Fulfillment. Fulfilled. Mode of Getting Communications. That Deer. Another Prediction Fulfilled. Gamblers Want to use Brown's Powers. Angels Indignant...31

CHAPTER III.—REMOVAL TO CALIFORNIA—GUIDE RETURNS.—"California Admitted." A New Gift. More Predictions. The Doctors Beaten. More Evidence of Clairvoyance.—Does he Raise the Dead?...52

CHAPTER IV.—REMARKABLE TESTS.—Murder. Efforts to find the Body Fail. The Spirit Tells its own Story. Proved True. Wonderful Writing. Lost Steers Found. A Spirit's Confession. A Case in the Bible. Goes to Germany in Spirit, and tells what he Saw. A German Convinced. An Excited German. A Visit from one just out of the Body—Brown is not aware that he is out of the flesh. A Spirit requests Brown to take care of his family. Mrs. Rowland's Child Passes away as Predicted.....57

CHAPTER V.—HIS WORK AS A HEALER—WONDERFUL CURES.—How he knew when the power came to Heal. Orders Chicken for a Supposed Dying Man. Letter from the Son. Hydrophobia Cured. Raises an Apparently Dead Child. Who did the Healing? Goes to see a man who was shot. Clairvoyant Discovery. Doctors Prove the Discovery Correct. Major Bell's Account.....76

CHAPTER VI.—LEAVES THE BODY.—Strange Feelings. Prepares to Leave the World. The Change in being born again. "He is Dead." Sees His Spirit Clothing. Soaks into the Body.....87

CHAPTER VII.—VISIT TO THE SPIRIT LAND.—A Grand Circle. Finds many in the Lowest Planes of Spirit Existence. Necessity of Preaching to Spirits in Prison. How the Spirits come *en rapport* with those in Earth-Life. The Second Plane. The Difference. Meets Old Friends. Finds Unity, Fraternity, Brotherhood and Sisterly Love. Passes out of the Atmosphere—on, on, on. Thinks he sees other Planets. Mopoloquist. In a Spirit Library. The Beginning of the Christian God. Spirits Pledge Themselves to the Redemption of Humanity.—Mr. Brown's Resolve.....92

CHAPTER VIII.—METHODS USED BY SPIRITS TO COMMUNICATE—HOW TO CONDUCT A CIRCLE.—Anxiety on the part of Spirits. Necessity of Organizing with Spirits. A Spiritual Telegram. Secret Council and Clairvoyance. Test, concerning a dying Boy. How to Conduct a Circle. What Questions are Proper to Ask. An Important Suggestion.....102

CHAPTER IX.—MISCELLANEOUS ARTICLES.—Impressions and Reason. Taken to Ancient Ruins. Gravitation Seemingly Overcome. What a Child and a String can do. Clinton Camp-Meeting. Experiences on the way home from Camp. Missionary Work on the Cars. Visits Temescal Springs. A Seance. Visited by Spirit M. K. Wilson. In the Midst of a Revolution. Love, the Great Key. Enlisted for the War. A Spiritual Printing Office. A Double Life.....108

CHAPTER X.—A STRANGE EXPERIENCE.—Editorial Remarks. Dangerously Ill. A Circle was Called. A New Experience. Commanded to Write for Help. The Spirit Reminds Mr. B. of what he has done for him. An Earnest Plea to Mr. B. to Hesitate no Longer. Spiritualism Old. Death and Development. He did "receive." Extract from a Private Letter. What the Angels did for Him...120

CHAPTER XI.—REMARKABLE MANIFESTATIONS OF SPIRIT POWER.—Who Can Say, *cut bono!* "Who is John Brown?" What Dr. Campbell did. Test from Mr. Brown. Letter from Mr. Brown. Comments.....131

CHAPTER XII.—NEW EXPERIENCES—ILLUSTRATIVE AND PROPHETIC VISIONS.—The Little Brook. "In a Little While You will be with Us." A Council of Spirits. What he will find when he Crosses the Brook. Why Inter-marry! Some of the Difficulties in Giving Tests. Spirits Oppose Capital Punishment. Another Brook. What it means. The Great Battle. Poverty, Sickness and Distress. Warning from the Goddess of Liberty. Spiritualism and Creeds must not be mixed. How the Spirits took Little Nellie.....137

CHAPTER XIII.—THE FIRST BREAK IN THE ATLANTIC CABLE SHOWN TO JOHN BROWN.—He Clairvoyantly Discovers a Defect in the Atlantic Cable. Writes it out in Advance. An Editor Suppresses it...147

CHAPTER XIV.—UNSEEN OPPOSITION.—The Conflict Proves the need of Testing the Spirits. Sent off by Jesuit Spirits. An Admonition to Spiritualists. Freed from the Jesuits. Case Related by Lois Waisbrooker. Spirit Priests. Our Spirit World Evolved from This. Conflict between the Old and the New. How Jesuits obtain Spiritualists' Money. Jesuitical Efforts to Incarcerate Mediums. A more Powerful Organization.....149

CHAPTER XV.—OLLA PODRIDA.—The *Western Watchman* Editor Speaks. The Labor Question. Remedy in the Ballot. Matters Growing Worse. Nuptials between the New and the Old. Man Cremated. Why did not Omnipotence Interfere? Letter to *Mind and Matter*. Another Letter. Christian Spiritualism. Letter to *Carrier Dove*. Vision of the Grand Army Above. Let us Cut Loose from Old Phraseology. Author's Mission.....157

CHAPTER XVI.—CONFIRMATIONS.—The Great Merits of the Experiences. Early Spiritual Work in California. Important Vision at the Midwinter Fair. Spirit O'Brien's Warning to Americans. Words of Warning by Thomas Paine. My Indian Mother. Saved from Death by Spirit Warning. Life Saved by an Angel...168

This Book Free as a Premium.

Now let every reader pay all arrearages, and one dollar *wholly in advance*, and we will mail a copy of this intensely interesting book, as a premium! If the time paid for has not yet expired, you need not wait for that time to come, but renew for a year from that time, and you will get the book *now*. This is an opportunity of a lifetime to get a 50 cent book as a premium by paying one dollar for a year's subscription in advance.

We can now send any quantity of these books—so rush in the subscriptions, and keep a clerk busy in putting them up for the mail.

All new subscribers can have this book as a present, by mentioning it when sending on their subscriptions. Or they may take a copy of "Heaven" by Mrs. Duffey, as they may select.

A sample copy sent to anyone, is an invitation to become a subscriber for the JOURNAL, which only costs two cents a week—one dollar a year.

See our Book List on page 447.

Question Department

Answers by "PHILO."

Shaster, Zend Avesta, Koran, Confucius.

QUES.—Could you give us a brief outline of the following books: Shaster, Zend Avesta, Al Koran? What books would you recommend for a study of the foregoing; also for the history and particulars of Confucius?

Ans.—Shaster, or more properly, Sastra, (from the Sanskrit verb, *saster*, to teach) comprises the sacred books of the Hindus, including the Vedas, Upanishads, Puranas, Tantras, etc. They are believed by orthodox Brahmans to have been evolved by Brahm himself from fire, air and the sun, and co-eval with creation, but scattered and lost until a Rishi (sage) arranged and gave them their present form some 5,000 years ago; and that the pupils of Vyasa (The Arranger) altered them, so that fully 1000 different schools of the teachings have existed. The believers pray to the elements of nature—earth, air, water, fire, trees, grass, sun, moon, etc. Here is a sample sentence from a prayer in the Atharvana: "Destroy, O sacred grass, my foes, exterminate my enemies," etc. The Upanishads define the soul (in part) as follows: "He who dwells in the body, heeds the body, and at whose departing the body suffers, whilst he does not suffer; he is immortal and himself a Creator."

The Zend Avesta consists of the religious writings of Zoroaster, and is the ancient sacred book of the Parsees, or Persians. Zoroaster is believed by reliable writers to have lived about 6,000 years before Plato, although his life and character are lost in the mists of antiquity. Most of his writings show a wisdom that has puzzled scholars of all ages, considering that he lived in the childhood days of the world. He was the father of astronomy. He believed in one Supreme Being—Ahuramazda, or Ormazd, to whom he refers in the following extract from a prayer: "Who showed the sun and the stars their way?.... Who is holding the earth and the skies above it?... if not thou?" Again he speaks of Ormazd as "Light and the source of light. He is Wisdom and Intellect." Later teachers have interpreted Zoroaster's "dark spirit"—Ahriman the liar—as representing "the devil," and as a rival of Ormazd, but the inscriptions of Darius know but one God, without any adversary whatever. Ormazd is represented in the inscriptions as a bright spirit in the midst of flames, and Ahriman, by charred wood—a spirit of darkness. By misunderstandings and interpolations, these symbols were thought to mean powers instead of principles.

The Koran consists of the "revelations" of Mahomet, which are much like those of John on the Isle of Patmos and those of Swedenborg combined. Trance, clairvoyance and prophecy were among Mahomet's phases of mediumship, but he was led by a fanatical, insane spirit. Faith, future eternal punishment for evil, death to heretics, etc., are some of the precepts of the Koran.

Confucius taught a religion of this life, and was a great sage and philosopher. In order to discourage the sacrifices to spirits, then prevalent in China, (600 years B. C.) he tried to point out the importance of living right in this life, and to show that such sacrifices availed nothing, but admitted that he was attended by spirits. One of his characteristic aphorisms was: "While you cannot serve men, how can you serve spirits?" He never spoke of future punishments or rewards. Here is another of his sage remarks: "What the superior man seeks is in himself; what the small man seeks is in others."

For a study of the foregoing books I would recommend—for the Shasters, vols. 1 and 2, "Sacred Books of the East," (Müller); Confucius, vol. 3, and Zend Avesta, vol. 4 of the same. For the Koran, Gibbon's "Birth and Character of Mahomet," or Higgin's "Apology for Mahomet."

These books can be supplied by the **PHILOSOPHICAL JOURNAL**.

Your other questions will be answered next.

New Revelation.—An excellent discourse by Mrs. Cora L. V. Richmond, Chicago. Price 10 cents.

Psychometric Dictionary, by the author of "In Higher Realms." Board covers, 25c. For sale at this office.

"The Philosophy of Spirit," by Hudson Tuttle is a fine explanation of life in the spirit world. For sale at this office for \$1.00.

THE MEDIUM,

A twenty-page weekly paper, devoted to the best interests of **Pure Spiritualism and Honest Mediumship**. It has no use for frauds and fakes, in or out of Spiritualism. If you are in sympathy with us, and want a reliable paper—one that is not afraid to speak out, try this for one year at one dollar, or send two dimes or stamps for 2 months trial trip. Address

THE MEDIUM,
Rm 329 WILSON BLOCK, LOS ANGELES, CAL.

LIGHT OF EGYPT;

—OR—

The Science of the Soul.

BY AN INITIATE IN ESOTERIC MASONRY.

The secrets and Occult mysteries of Astrology are here revealed and explained for the first time, it is affirmed, since the days of Egyptian Hieroglyphics.

An effort is made to show that the Science of the Soul and the Science of the Stars are the twin mysteries which comprise **THE ONE GRAND SCIENCE OF LIFE**.

The following are among the claims made for the work by its friends: To the spiritual investigator this book is indispensable. To the medium it reveals knowledge beyond all earthly price, and will prove in real truth, "a guide, philosopher and friend." To the Occultist it will supply the mystic key for which he has been so long earnestly seeking. To the Astrologer it is a "divine revelation of Science."

Beautifully printed and illustrated on paper manufactured for this special purpose, with illuminated and extra heavy cloth binding. Price, \$3.

THOMAS G. NEWMAN, Editor & Publisher,
Station B, San Francisco, Cal.

Soul and Spirit Reveal the Truth.

To succeed in life one should know themselves, what is to be and what to do. Send me a page of your own writing, your date and month and year born in, name and address, with \$1.00, and I will, by Psychometric force, reveal to you knowledge that you desire to know.

MRS. DR. H. WYANT, 617 Erie st., Toledo, O.

PREMIUM OFFER

FOR

RENEWALS AND NEW SUBSCRIBERS.

THE PHILOSOPHICAL JOURNAL for one year and the above-mentioned **Psychometric Reading** for \$1 and two 2-cent stamps. The two for the price of one. Renewals may be made at any time, whether already paid in advance or not.

Mrs. Dr. Wyant is an authorized agent for this paper, and will fulfill the above offer. Send the money and data required, to the above address, by Registered Letter, Money Order, or Express Order.

She will not be responsible for currency lost in the mails, therefore send price of subscription in the above forms ONLY. Readings will be given as soon as possible, but must take their turn in the order received. Make **MONEY ORDERS** payable to MRS. DR. H. WYANT, Toledo, O.

The Watseka Wonder!

PRICE, 15 CENTS.

A Narrative of Startling Phenomena Occurring in the case of

Mary Lurancy Vennum,

BY E. W. STEVENS.

MARY REYNOLDS,

Case of Double Consciousness,

BY REV. WM. S. PLUMMER, D.D.

THOMAS G. NEWMAN, Editor & Publisher,
Station B, San Francisco, Cal.

BANNER OF LIGHT, Boston, Mass. The oldest Journal devoted to Spiritual Philosophy. Eight Pages—Weekly—\$2.00 a Year. **BANNER OF LIGHT PUBLISHING CO.**, 9 Bosworth Street, Boston, Mass.

BOOK FREE.

Mrs. E. B. Duffey's Book, entitled "**HEAVEN**," a Narrative of Personal Experiences after the Change called Death." This thrilling recital will be read with more than ordinary interest by every thoughtful person. (Price 25 cents.) An exchange says;

"This is a narrative of personal experiences after death, of a spirit that returns and gives it graphically, through the Medium. It is just the thing for a neophyte to read, who desires to know something of the beyond; being one of the most common sense productions we have seen in Spiritual literature for many a day."

We will mail this Pamphlet **FREE** to every **NEW** Subscriber (sending \$1.00 for a year) to the Philosophical Journal, if no other Premium is desired.

THOMAS G. NEWMAN, Editor & Publisher,
Station B, San Francisco, Cal.

Wanted—An Idea

Who can think of some simple thing to patent? Protect your ideas; they may bring you wealth. Write **JOHN WEDDERBURN & CO.**, Patent Attorneys, Washington, D. C., for their \$1.00 prize offer and list of two hundred inventions wanted.

The Volunteer Organist.

The gret big church wuz crowded full
Of broadcloth and uv silk,
An' satins rich as cream that grows
On our ol' brindle's milk;
Shined boots, biled shirts, stiff dickeys
And stovepipe hats were there,
An' doods 'ith trouserloons so tight
They couldn't kneel down in prayer.

The elder in his poolpit high,
Said, as he slowly riz:
"Our organist is kep' to hum,
Laid up 'ith roomatiz,
An' as we have no substitoot,
As Brother Moore ain't here,
Will some 'un in the congregation
Be so kind's to volunteer?"

An' then a red-nosed, drunken tramp,
Of low-toned, rowdy style,
Give an interductory hiccup,
An' then staggered up the aisle.
Then thro' thet holy atmosphere
There crept a sense uv sin,
An' thro' thet air uv sanctity
The odor of ol' gin.

Then Deacon Purington he yelled,
His teeth all set on edge;
"This man purfanes the house uv God!
Why this is sacrilege!"
The tramp didn't hear a word he said,
But slouched 'ith stumblin' feet,
An' sprawled an' staggered up the steps,
An' gained the organ seat.

He then went pawrin' thro' the keys,
An' soon there rose a strain
That seemed to jest bulge out the heart,
An' lectrify the brain;
An' then he slapped down on the thing
'ith hands an' head an' knees,
He slam-dashed his hull body down
Kerflop upon the keys.

The organ roared, the music flood
Went sweepin' high an' dry;
It swelled into the rafters and
Bulged out into the sky;
The ol' church shook an' staggered
An' seemed to reel an' sway,
An' the elder shouted "Glory!"
An' I yelled out "Hooray!"

An' then he tried a tender strain
That melted in our ears,
Thet bro't up blessed memories
An' drenched 'em down 'ith tears;
An' we dreamed uv ol'-time kitchens,
'ith Tabby on the mat,
Uv home an' luv an' baby-days,
An' mother an' all that!

An' then he struck a streak uv hope—
A song from souls forgiven—
Thet burst from prison bars uv sin,
And stormed the gates uv heaven;
The mornin' stars they sung together—
No soul was left alone—
We felt the Universe wuz safe,
An' God wuz on his throne!

An' then a wail uv deep despair
An' darkness come again,
An' long, black crape hung on the door
Uv all the homes uv men;
No luv, no light, no joy, no hope,
No songs of glad delight,
An' then—the tramp he staggered down
An' reeled into the night!

But we knew he'd tol' his story, tho'
He never spoke a word,
An' it wuz the saddest story thet
Our ears hed ever heard;
He hed tol' his own life's history,
An' no eye wuz dry thet day,
W'en the elder rose and simply said:
"My brethren, let us pray."

WALTER FOSS, in *Yankee Blade*.

The only "Telegraphic Rapping Medium"—Novel, convincing and accurate. 1236 Market st., room 86. Hours 12 to 4. San Francisco, Cal.

YOUR FUTURE revealed by the STARS. What are your prospects and the proper course to take? GOOD and BAD days, months and year accurately calculated. Prof. Geo. W. Walrond, Astrologer. 1423 Champa st., Denver, Col.—15 years reference.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

Mrs. H. A. GRIFFIN.

SPIRITUAL, TEST, DEVELOPING
and HEALING MEDIUM.

Sittings Daily, 50c & \$1.00.

426½ Grove St., San Francisco, Cal.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

MRS. EGGERT-AITKEN,

Spiritual Medium—Magnetic Healer.

Cures Rheumatism, Paralysis, Catarrh, Loss of Vitality, and all Chronic Diseases. Send lock of hair for diagnosis. 39a1y

320 McAllister-st., San Francisco Cal.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

Mrs. Maxwell-Colby.

SITTINGS DAILY, \$1.00. DISEASES DIAGNOSED and CURED by the power of the SPIRIT BAND. CIRCLES for SPIRIT MESSAGES on Saturday Evenings.

Treatment by Correspondence.

122½ Oak St. 41a1y

San Francisco, Cal.

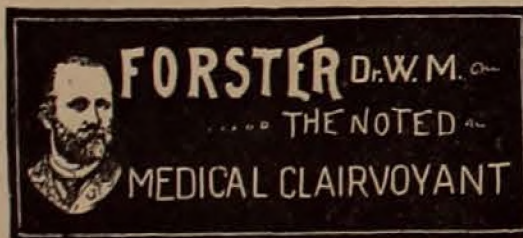
WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

Mrs. J. J. WHITNEY,

Spiritual Medium. Life Readings.

1206 Market St., 52tf
San Francisco, Cal.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.



will send a free diagnosis and terms for treatment to all who will send their name and address in THEIR OWN HANDWRITING with postage stamp for reply. No "leading symptom or lock of hair" required.

"We are pleased to note the continued success of our esteemed friend, Dr. W. M. Forster, the well-known MEDICAL CLAIRVOYANT of San Francisco, Calif. His work has been endorsed by the angel world, and thousands in this country can testify to the happiness found through renewed health received through the mediumship of this cultivated and experienced physician.—"Light of Truth," June 1st, 1896.

"Dr. W. M. Forster, California's noted Clairvoyant Physician, is receiving commendations from far and near."—"Philosophical Journal." Address

Dr. W. M. Forster,
1059 Market Street, San Francisco.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

PSYCHIC.

Drs. PEEBLES & BURROUGHS are Successful Specialists in all chronic diseases. Send name,

age, sex, and a leading symptom and get an absolutely correct diagnosis of your case FREE. Write at once. Address, Box 177, Indianapolis, Ind.

Drs. PEEBLES & BURROUGHS, Indianapolis. Yours of the 8th at hand and will say that your diagnosis of my case is absolutely correct. Birmingham, O., E. D. GIBSON. May 10, '97.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

An Astonishing Offer!

Send three two-cent stamps, lock of hair, age, name, sex, one leading symptom and your disease will be diagnosed free by spirit power.

MRS. DR. DOBSON-BARKER,

Box 132. 29y1 SAN JOSE, CAL.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

MRS. HENDEE-ROGERS,

ELECTRO-MAGNETIC HEALER
AND
SPIRITUAL MEDIUM.

Sittings Daily—Circles Tuesdays and Thursdays.
Office Hours 10 a. m. to 9 p. m.

Parlor 14, 122 Taylor St., San Francisco, Cal.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

Mrs. Dr. FULTON-TULEY

TREATS all Chronic Diseases—Cancers and Tumors cured without pain—Bronchitis, Asthma, Throat and Lung Diseases, Rheumatism, Paralysis, Eczema, Blood-poisoning, Old Sores, Scrofula, Piles and Deafness cured by my Clairvoyant Remedies. Tobacco Habit cured with a Vegetable Remedy. Send for Seven Wonder Linament—Instant relief to all pains and aches—the only Linament that will absorb Tumors and Blood-poison—cures corns and bunions. Diseases Diagnosed. Address

Mrs. Dr. Fulton-Tuley, 31 Fell-st., 1atf
San Francisco, Cal.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

Mrs. Kate Hoskins

Spiritual Medium and Healer.

Circles Tuesday Evenings.

701 McAllister St., San Francisco, Cal.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

MRS. A. J. OWEN,

Psychic Artist and Fine Art Medium for Painting, Sculpture and Modelling.

For a short time only.—Paints Portraits of the so-called Dead. Will Exhibit Her Spirit Pictures Daily from 10 a. m. to 4 p. m. Also Evenings, (except Monday and Thursday), and Explain Their Philosophy.

ADMISSION 25 CENTS.

Special Lessons and Development Seance by Arrangement.

STUDIO: 329 Wilson Block, Los Angeles, Cal.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

MRS. ESTHER DYE.

MAGNETIC HEALER

Treats and Cures Diseases at a Distance. Diseases Diagnosed Clairvoyantly—no questions asked. Consultation free. Examination \$1. Monthly treatment at a distance, \$5.00.

Call on or address, Rooms 19 and 20, 43atf
125 W. Sixth St., Los Angeles, Cal.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

C. E. WATKINS, M. D.

A Book on Chronic Disease
Sent for a 2-cent Stamp.

Send age, name in full and two 2-cent stamps and leading symptom and we will send you a diagnosis of your case free and we will try and make the price of treatment right to you. Remember please that we do not wish to take your case unless you are dissatisfied with your present treatment. Do not ask our opinion of this doctor or that one, because we never express an opinion, nor have we any one connected with us that is allowed to speak ill of any one or even to express an opinion. We know some doctors do so, but we do not.

The P. JOURNAL has always endorsed

DR. C. E. WATKINS,

Lock Box 10. AYER, MASS.
25a1y

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

Heart Whisperings—To Bertha.

Fragrant Narcissus,
Pure and sweet-hearted;
Rich in thy soul-wealth,
Tenderly parted.

Cleft for thy love-breath,
Chaste and exquisite,
Forth to steal softly
My soul to visit.

Beautiful soul-flower!
Love's rare expression,
How shall my spirit
Yield its confession?

Ah, sweet Narcissus,
Love's mystic glory,
Subtle as perfume,
Tells its own story.

Greeting you tenderly,
Softly caressing;
Soul to soul lifting,
Rapturous blessing.

Dear love, I meet thee,
Blest beyond measure;
Closely I hold thee,
Life's sweetest treasure.

EVERETT HASTINGS.

The Journal desires to secure a good agent in every Spiritualist Society in California.

Secretaries of societies are requested to order copies of the JOURNAL to place on sale at their meetings, with other Spiritualist papers, and are authorized to receive subscriptions for the JOURNAL. Brief reports of anything of interest are solicited in every locality.

Trial Subscriptions will be taken for 3 months for 25 cents each. Here is a chance to send the JOURNAL to some friends who may be enlightened in the Truth, without costing much money. Postage stamps will be received for all small amounts.

Psychical Research.—The proceedings of this society are not easily procured, as they are supplied only to members, but we have a few copies which we offer at 50 cents each, the regular price being \$1 each. They are dated as follows: April and July 1891; Feb., June, July and Dec., 1892.

Astrology.—Seven easy lessons, by J. B. Sullivan. 62 pp. 25 cents. For sale at this office.

The Seer and the Master, a Rationale of the Psychic Vision and Spiritual Mastery, by John Hamlin Dewey, M. D. 43 pages. Price 15 cents. For sale at this office.

The Spiritual Body Real, by G. B. Stebbins, is a compilation of clairvoyant proofs of Paul's views, fully recommended by the Rev. Heber Newton of New York. For sale at this office for 10 cents.

GEN. E. F. BULLARD, formerly of Saratoga, has a law office at 137 Broadway, New York City, where he can be consulted by correspondence. He is a veteran Spiritualist, and we can recommend him to our readers.

HOW to Become a Medium in your Own Home. Will send a pamphlet giving instructions, delineate your phase of mediumship, and give a spiritual song book. All for 25 cents.

Address MRS. DR. JAS. A. BLISS,
Coronado, Cal.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

MRS. JENNIE ROBINSON.

SPIRITUAL MEDIUM.

Readings Daily. Circles Tuesday evenings.
207½ Polk St., San Francisco, Cal.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

MRS. G. W. SHRINER, S. D.

SPIRITUAL MEDIUM.

Sittings \$1.00 Circles Sunday at 8 p. m., 25c.
Mining Interests a Specialty. Scientific Treatments. Development of Mediumship. Letters answered, \$1.00.
311 Van Ness Av., San Francisco, Cal.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

C. V. MILLER.

Materializing and Trumpet Medium.

409 Leavenworth St., San Francisco, Cal.
Materializing Seances Sundays and Thursdays at 8 p. m., 50c. Materializing, Etherealizing and Trumpet Seances Tuesdays and Fridays, 8 p. m. 25c.

Developing Mediums a Specialty.

Sittings by appointment. Seances at private houses.
WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

Mrs. Maude L. Von Freitag,

SPIRITUAL MEDIUM,

is now at 316½ S. Spring Street Los Angeles, Cal.
Readings daily from 11 a. m. to 5 p. m. as arranged with Mr. OTTO R. VON FREITAG, Manager.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

Prof. Fred P. Evans,

the noted Slate-Writing Medium, has now started on his American and European tour. Answers calls to Lecture and gives Public Platform experiments in Psychography or Independent Slate-Writing, etc., as well as Private Seances.

Address all mail to PROF. FRED. P. EVANS, care of A. B. RUGGLES, 905 Post St., San Francisco, California, U. S. A.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

DIVINE HEALER

AND

Psychometer.

I cure diseases after medicine fails, no matter of how long standing. I cure Rheumatism, Palsy, Paresis, Neuralgia, Locomotor Ataxia, Gout, Tumors, etc.; internal diseases, restore sight and hearing, restore stiff joints and tendons to their former usefulness; disperse blood clots; female irregularities cured at home POSITIVE. Readings by Psychometry; Business, Love, etc., by mail \$1. Money Order. When writing, enclose stamp.

DR. R. A. DAVIS, Box 174, Maitland, Mo.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

PSYCHE.

Every person is interested in Mediumship and its development, and it is for the assistance of those desiring unfoldment that PSYCHE, the Developing Cabinet, has been designed. It is 3x8x13 inches in dimensions, is made of wood selected by the Controlling Intelligences, and is thoroughly magnetized. Price \$1. By mail \$1.20.

For Sale at this office.

Booklet

Entitled "OCCULTISM in a NUTSHELL" will be sent free to anyone sending us the addresses of readers of Occult Literature. Send all the names you can

Local Agents wanted. Address OCCULT SCIENCE LIBRARY, Chicago, Ill.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

PERSONAL MAGNETISM, key to health, wealth, happiness and success. 130 page book 10 cents. Prof. Anderson, P. J. X97 Masonic Temple, Chicago.

College of Fine Forces.

[Formerly N. Y. College of Magnetism.]

AN INSTITUTE OF REFINED THERAPEUTICS including the Sun Cure, Vital Magnetism, Electricity, Mind Cure, and a higher science of life. Chemical affinity and basic principles developed with their marvelous applications. Students in four continents have taken the course. The College is chartered and confers the degree of D. M., Doctor of Magnetism. By a system of printed questions, students can take the course and receive the diplomas at their own homes. Institution removed to 253 So. Broadway, Los Angeles, Cal. Diplomas granted under either the New Jersey or California Charter. Send stamp for Catalogue to

E. D. BABBITT, M. D., LL. D., Dean.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

"MAGNETISM IS LIFE" HINDOO SALVE.

Infallibly cures Diphtheria, Bronchitis, and all affections of the throat, disperses internal tumors, prevents and cures Erysipelas, Lock Jaw, Chronic Sores, Syphilitic Ulcers, kills bone felons, bee stings, corns, bunions, etc.; absorbs poison and eradicates virus, cures piles, scald head, itch and gangrene.

The only magnetic salve in the world; cannot be analyzed. Full directions with each box. Heals without pain; no allopathic remedy will do this; price 55 cents postpaid. Write A. J. Owen, 329 Wilson Block, Los Angeles, Cal.

N. B.—Its use by mediumistic persons aids in the rapid development of, and strengthens clairvoyance and clairaudience.

a45tf

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

HYPNOTISM

AND SOMNAMBULISM.

CARL SEXTUS.

THE RENOWNED HYPNOTIST.

The book should be in the hands of every searcher after truth. Mr. Sextus has presented the subject in a new and absorbingly interesting manner, giving in detail methods and results; making it easy for the student to become an accomplished hypnotist.

Cloth, 304 pages, 76 original drawings by Bjorn and others. Price \$2.00.

THOMAS G. NEWMAN, Editor & Publisher,
Station B, San Francisco, Cal.

BUSINESS SUCCESS

THROUGH

MENTAL ATTRACTION.

BY CHAS. W. CLOSE, Ph. D., S. S. D.

Paper; Price 10 Cents. (Silver.)

This little pamphlet gives the principles involved in the application of mental law to the control of financial conditions, giving rules to secure business success by mental attraction.

CHARLES CLOSE, (P. J.)

124 Birch St., Bangor, Maine.

N. B.—Send stamp for special offer to the sick.

LIGHT OF TRUTH,

A sixteen page weekly illustrated paper devoted to Spiritualism, Hypnotism and other occult subjects. Price \$1.00 per year. Single copies 5 cents. Address

LIGHT OF TRUTH PUBLISHING CO.,
313 & 315 N. Front St.,
Columbus, O.

The LIGHT OF TRUTH and PHILOSOPHICAL JOURNAL clubbed for one year for \$1.75

**FORTUNES ARE
REALIZED.**

from good inventions quicker and easier than in any other legitimate business. Have you an idea?

Protect it! It may be the opportunity of your life. By special arrangement with HENSEY, BOND & ROBINSON, Patent Lawyers, Washington, D. C., and Denver, Colo., you are entitled to a FREE CONSULTATION as to the patentability of any NEW IDEA, and a reduction on all their regular fees for professional services. CUT THIS OUT! send it to the above address with the name and date of this paper and a description of your invention and receive an opinion as to its patentable novelty FREE OF CHARGE.

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.

Form of Bequest.

Remember the JOURNAL in your Wills—this is a duty you owe to the Cause, as well as to yourselves, if you desire to advance in the spirit world. Here is a form to help you. If your Will is already made out, make this as an addenda.

FORM OF BEQUEST.

I give and bequeath unto the publisher of the PHILOSOPHICAL JOURNAL, of San Francisco, California, to be applied to its expense fund, \$.....; and I direct that the said sum shall be paid free from Legacy Duty, out of such part of my personal estate as may legally be devoted by will to charitable purposes, and in preference to other legacies and bequests thereout.

Astrea; or the Goddess of Justice, by Mrs. E. P. Thorndyke. 106 pages. Price 75 cents. For sale at this office.

Death is Birth; or the Outcome of Transition, by H. A. Budington, 91 Sherman St., Springfield, Mass. 10 cents; postage 1 cent extra. For sale at this office.

Concentration; the Master Key to Psychical Development. Two lectures by W. J. Colville, delivered in San Diego in July 1896. 24 pages 10 cents. For sale at this office.

Life in the Stone Age, or the Story of Atharal the Al-Aryan. Given through the mediumship of U. G. Figley. For sale at this office. 91 pages. Price 30 cts.

Dr. Babbitt's Works.

Principles of Light and Color.—Superbly issued, royal 8vo, with over 200 engravings and colored plates. Price \$5.00, or \$5.32 with postage or expressage. In massive half-Russian binding, 75c extra.

"An imposing volume of nearly 600 pages. Shows a great amount of research on the part of the author. Will prove a great acquisition to Scientific Libraries."—N. Y. HERALD.

"I think your work one of the greatest and most valuable of this century."—E. P. GOODRICH, M. D., Boston, Mass.

The Philosophy of Cure, paper, 50c., postage 5c.

"A miracle of condensation, worth ten times its price."—DR. WM. FORTY, San Francisco, Cal.

Marriage with Sexual and Social Upbuilding.—Boards, 75c., postpaid.

"How vast the amount of good that would result from the general circulation and study of this work. The sexual heavy volumes issued by medical authors do not contain any of the practical information that is included in Dr. Babbitt's work."—J. C. UNDERHILL, Chicago.

Health and Power, 32mo., cloth; price, postpaid, 25c.

"Is worth its weight in diamonds."—PROF. E. B.

Religion, Based on Nature and Spirit.—A triumphant setting forth of religion as a spiritual system. Handsomely issued in cloth, 46 illustrations, 278 pages, 21mo. Price \$1.00, \$1.11 postpaid. In paper, 50c., or 60c., postpaid.

"No work upon the same subject has ever exceeded in interest this book of almost inestimable value. F. J. WILSON, M. D., says: 'I have read several works, some of which are worth many times their weight in gold, such as those written by Epes Sargent, G. B. Robinson, Martin King, etc., but Babbitt's 'Religion' in some points, far transcends them all.'—SPIRITUAL OFFERING.

Books by J. H. Dewey, M. D.

Regeneration.—Gateway to Spiritual Emancipation and Illumination. 15c.

Dawning Day.—Exposition of the Principles and Methods of the Brotherhood of the Spirit. 30 cents.

Scientific Basis of Mental Healing.—10 cts.

True Illumination, or The Christ-Teosophy Defined. 15 cts.

Sons of God and Brothers of Christ.—25 cts.

Master's Perfect Way, or the Prayer of Silence. 15 cts.

Genesis and Exodus of the Human Spirit.—Cloth, 50 cts., paper, 30 cents.

Pathway of the Spirit.—Guide to Inspiration, etc., cloth, \$1.25, paper, 75c.

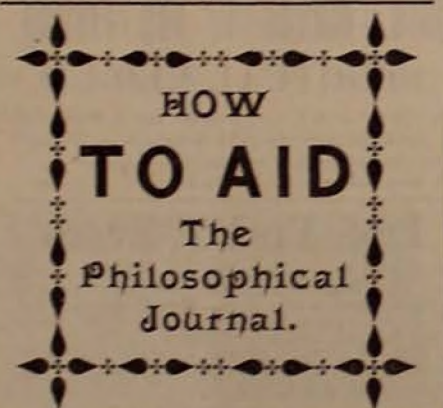
Open Door, or the Secret of Jesus.—Cloth, \$1; paper, 50 cents.

New-Testament Occultism, or Miracle-Working Power interpreted as the Basis of Occult and Mystic Science. \$1.50.

The Way, the Truth and the Life.—Hand-Book of Metaphysical Healing and Psychic Culture. Cloth, \$2.

Seer and Master.—Psychic Vision and Spiritual Mastery. 15 cts.

THOMAS G. NEWMAN, Editor & Publisher, Station B, San Francisco, Cal.



SUBSCRIBE FOR IT AND KEEP YOUR SUBSCRIPTION PAID.

ASK YOUR NEIGHBORS TO TAKE THE PHILOSOPHICAL JOURNAL.

BUY OUR BOOKS AND HAND THEM TO YOUR FRIENDS.

SEND US THE NAMES OF YOUR LIBERAL FRIENDS, THAT WE MAY MAIL THEM SAMPLE COPIES.

THOMAS G. NEWMAN, Editor & Publisher, Station B, San Francisco, Cal.

Life and Light from Above, BY SOLON LAUER.

Gilt top, uncut edges. Handsomely bound in cloth, red back and sage green sides, with rich design in gold. 250 pages. Price, postpaid, \$1.50. Address,

THOMAS G. NEWMAN, Editor & Publisher, Station B, San Francisco, Cal.

The Marriage Supper of the Lamb. BY E. F. FRENCH.

A concise, common-sense exposition of the Book of Revelations and parts of Daniel and Matthew. Giving some startling but truthful aspects to Spiritualism. Price—paper, 25c.—cloth, 35c.—postage paid.

THOMAS G. NEWMAN, Editor & Publisher, Station B, San Francisco, Cal.

AUTOMATIC

—OR—

SPIRIT WRITING,

WITH OTHER

Psychic Experiences,

—BY—

SARA A. UNDERWOOD,

In Cloth Binding, \$1.50.

In Paper Cover, postpaid, \$1.00.

THOMAS G. NEWMAN,

San Francisco, Cal.

Books by Moses Hull.

An Encyclopedia of Biblical Spiritualism.—It refers to over 500 places in the Bible where Spiritualism is proved or implied, and exhibits the Bible in a new light. Price \$1.00.

Two in One.—"The Question Settled" and "The Contrast." 500 pages. There is more Scriptural, Scientific and Historic argument in this book than in any other Moses Hull ever wrote. Price \$1.00.

New Thought.—Contains 579 large pages. Portraits of several of the best speakers and mediums. The matter, all original and presenting in the highest form, the Spiritual Philosophy. Price \$1.00.

Spiritual Alps and How we Ascend Them.—or a few thoughts on how to reach that altitude where the spirit is supreme and all things are subject to it. Just the book to show that you are a spiritual being, and how to educate your spiritual faculties. Price, bound in cloth, 35 cents.

Joan; the Medium.—Or, the Inspired Heroine of Orleans. This is the most truthful history of Joan of Arc, and one of the most convincing arguments on Spiritualism ever written. No novel was ever more thrillingly interesting; no history more true. Price 25 cents.

Real Issue.—"The Irrepressible Conflict," and "Your Answer or Your Life." 160 pages. Contains statistics, facts and documents on the tendency of the times. Price 25 cents.

Jesus and the Mediums, or Christ and Mediumship.—A comparison of some of the Spiritualism and Mediumship of the Bible with that of today. An invincible argument proving that Jesus was only a medium, subject to all the conditions of modern mediumship. 10 cents.

Spiritual Birth; or Death and Its To-morrow.—The Spiritual idea of Death, Heaven and Hell. Besides giving the Spiritualistic interpretation of many things in the Bible—interpretations never before given—it explains the heavens and hells believed in by Spiritualists. Price 10 cts.

FOR SALE BY
THOMAS G. NEWMAN,
2098 Market st., San Francisco, Cal.

Wanted—An Idea Who can think of some simple thing to patent? Protect your ideas: they may bring you wealth. Write JOHN WEDDERBURN & CO., Patent Attorneys, Washington, D. C. for their \$1.00 prize offer and list of two hundred inventions wanted.

LIGHT: A Weekly Journal of Psychical, Occult and Metaphysical Research. All Orders for the papers should be addressed to the Manager, all communications to the Editor. Price, 2d. per copy; 10s. 10d. per annum. Office, 119 St. Martin's Lane, London, W. C., England.

BOOKS

FOR SALE at THIS OFFICE

[MAILED ON RECEIPT OF PRICE.]

5 CENTS EACH.

A. J. Davis' portrait (Steel plate)...	05
D.D. Home's Portrait (Copper plate)	05
Devil and His Maker*—Berkeley...	05
Evolution in its Relations to Evangelical Religion*—Underwood...	05
Evolutionary Thought—Underwood...	05
Gravitation and what it is—Andrew	05
Heaphy's Ghost*—Heaphy...	05
Power and Permanency of Ideas...	05
Spiritualism and Insanity—Crowell	05
Spiritualism—Science and Religion—Mrs. Cora L. V. Richmond...	05

10 CENTS EACH.

Absence of Design in Nature*.....	10
Bible Criticisms*—Field.....	10
Burnside Expedition*—Underwood...	10
Concentration—Master Key to Psychological Development, W. J. Colville	10
Cross and Steeple*—Tuttle.....	10
Doctrine of the Unknowable—Eccles	10
Duty of Liberals to Children*—Salter	10
Failure of Protestantism.....	10
Food and Character*—Perry.....	10
Heaven and Hell*—Edmonds.....	10
Hypnotism—Its Uses—Anderson....	10
Magic—A Lecture—Peebles.....	10
Mind, Thought and Cerebration.....	10
New Revelation—Cora L. V. Richmond	10
Outline of Buddhism*—Mayeda.....	10
Practical Guide to Spiritualism, by G. W. Walrond—How Investigate?	10
Religion of Spiritualism*—Crowell...	10
Spirit World Thoughts*—Smith.....	10
Spiritual Body Real—Stebbins.....	10
Spiritualism at Church Congress.....	10
Three Plans of Salvation contrasted*	10
Vendanta in Christ's Teachings*.....	10
Vestal, The*—Wilcoxon.....	10
Women, Her Rights and Wrongs*...	10

15 CENTS EACH.

Ingersollism or Christianity*—Peebles	15
Intimations of Immortality.....	15
Leaders and Organization—Britten...	15
Mental Evolution*—Faraday.....	15
Order of the White Rose—Grumbine	15
Petals from White Rose—Grumbine	15
Physiological and Chemical Science...	15
Psychic Studies—Morton.....	15
Seer and Master—Lewey.....	15
Social Upbuilding—Babbitt.....	15
Watsaka Wonder—Startling Phenomena. Double Consciousness...	15
Who are these Spiritualists?—Peebles	15
Woman*—Mrs. Dr. Hurlburt.....	15
Science and Philosophy of Materialization—Grumbine.....	20

25 CENTS EACH.

Antiquity of the World—Toulmin...	25
Anti-Spiritual Christianity*—Alif...	25
Bob and I—Theobald.....	25
Buckles for the Armor—Hutchins...	25
Capons and Caponizing—Fanny Field	25
Christianity and Materialism—B. F. Underwood.....	25
Christianity as It Was—D. W. Hull...	25
Circle and Social Song Book—Young	25
Columbus—12 Engravings of his life and discoveries.....	25
Critical Review of Dr. Kipp's five sermons against Spiritualism—Peebles	25
Dialogues—Recitations for children	25
Did Jesus Christ Exist?—Peebles...	25
Discussion*—Wilson Harris.....	25
Epitome of Spiritualism*—Hayward	25
Essence of Religion.....	25
Evolution—Robt. C. Adams.....	25
Heaven; a Narrative of Personal Experience after death—Mrs. Duffey	25
How Cure Sick Fowls—Fanny Field	25
In Higher Realms.....	25

Law of Sinai—Westbrooke.....	25
Life and Healing; a Segment of Spiritonomy—Prof. Merton.....	25
Lyceum Stage*—Kates.....	25
Man's Immortality*—Loomis.....	25
Nettie C. Maynard's Memoriam*.....	25
Only Hope*—Wright.....	25
Philosophy of Substantialism.....	25
Poultry for Market—Fanny Field...	25
Practical Turkey Raising—Field...	25
Psychometric Dictionary.....	25
Rise of Spiritualism in Eng.—Coleman	25
Salvation, Prayer, Spirit—Peebles...	25
Spiritism: 4 Lectures by Tiedeman...	25
Spiritual Harmonies*—Peebles.....	25
Stories for Children*—Tuttle.....	25
Treatise on the Horse—Eng'h or Ger.	25
Underwood's Prayer, 5 cts.; 1 dozen,	25
Vacation Time*—Drayton.....	25
Vital Force, by Dr. Miller.....	25
When I Go (Song for Quartette—sheet music)—Mrs. Van Blarcom...	25
Will the Coming Man Worship God by B. F. Underwood.....	25
Life in the Stone Age—Figley.....	30

50 CENTS EACH.

Advancement of Science*—Tyndall...	50
Advice to Mothers about Children...	50
Better World—Southwick.....	50
Bible Stories—Young.....	50
Career of Religious Ideas—Tuttle...	50
Childhood of the World—Clodd.....	50
Creation vs. Evolution—Ormond pp 25c	50
Debate—Underwood-Marples.....	50
Descriptive Mentality, from the head, face and hands—Prof. Merton.....	50
Dick's Hand Book—Garden.....	50
Harmonial Man—A. J. Davis.....	50
Heads and Faces*—Drayton.....	50
Historical Jesus—Massey.....	50
How to Bathe—Dr. Miller.....	50
Influence of Christianity on Spiritualism—B. F. Underwood.....	50
Jesus Christ: founded on the Life of Apollonius of Tyana—Faraday...	50
Language of the Stars—Healing...	50
Lectures on Biology*—Shufeldt...	50
Liberty and Life by E. P. Powell...	50
Marriage and Divorce—Westbrook...	50
More Forget Me Nots—Theobald...	50
Nervous Diseases—Briggs.....	50
New Life—Holcombe.....	50
Open Door—Dewey.....	50
Topson Faircliff, Fools of a Day*....	50
True Spiritualism—Leander.....	50
Worlds Within Worlds: Discourse in Astronomy*—Fahnestock.....	50

75 CENTS EACH.

After Dogmatic Theology—Stebbins	75
Astrea; Poems by Mrs. Thorndyke...	75
Backward Glances—John Bunyan...	75
Bible Marvel Workers—Putnam...	75
Crisis—Thomas Paine.....	75
Debate—Burgess—Underwood.....	75
Divine Origin of the Bible—Finney...	75
Empire of the Mother—Wright.....	75
Exeter Hall: Theological Romance...	75
Ghostly Visitors—"Spectre-Stricken"	75
Heroes of Faith—Jenkins.....	75
Human Culture and Cure—Babbitt...	75
Mind Cure—Dr. Nichols, (paper 50c)	75
Periodicity—Prof. Buchanan.....	75
Planchette, by mail.....	75
Poems and Rhymes—Davis.....	75
Protectionist's Manual—Stebbins...	75
School Exposition Methods—Holbrook	75
Visions of Daniel and John*—Monroe	75

\$1.00 EACH.

As It Is to Be—After Death—Here and There—Cora L. Daniels.....	1.00
Book About Bees—Rev. F. G. Jenyns	1.00
Brain of the Bible—Beall.....	1.00
Celestial Dynamics—An Astro-Metaphysical Study.....	1.00
Echoes from the World of Song by...	1.00
C. Payson Longley—post 15c extra	1.00
Encyclopedia of Biblical Spiritualism—the principal passages proving Spiritualism—by Moses Hull.....	1.00
Girard's Will—Westbrook.....	1.00
Human Magnetism—H. S. Drayton...	1.00
Intuition: a Novel—Kingman.....	1.00
Jesus in the Light of the 19th Century	1.00

Light Through the Crannies—Reader	1.00
Man's Birthright, or the Higher Law of Property—Clark.....	1.00
Origin of Man—Tuttle.....	1.00
Philosophy of Spirit—Tuttle.....	1.00
Planetary Evolution—Ormond.....	1.00
Psychical Research Proceedings.....	1.00
Review of Seybert Commissioners...	1.00
Siderial Evolution—Ormond.....	1.00
Sojourner Truth—cloth.....	1.00
Statesman's Guide—Senff.....	1.00
Studies in Theosophy—Colville.....	1.00
Theological Idea of Deity—Craven...	1.00
Two in One—Moses Hull.....	1.00
Women—the Divine Republic—Miller	1.00
World Beautiful—Lillian Whiting...	1.00

\$1.25 EACH.

Five Senses—Stoltz.....	1.25
Gospel of Law—Stewart.....	1.25
Human Life—Weeks.....	1.25
Pathway of Spirit—Dewey.....	1.25
Rational Bee-keeping—Dzierzon...	1.25
Shaker Theology—Eads.....	1.25

\$1.50 EACH.

Automatic or Spirit-Writing, with other Psychic Experiences, by Sara A. Underwood, paper, 1.00—cloth,	1.50
Biography of A. B. Whiting.....	1.50
Constitution of Man—Combe.....	1.50
Family Dentist—Warner.....	1.50
Future Life—Sweet.....	1.50
Heads—Swartwout; Vol 1, 50c; Vol 2,	1.50
Home, and Other Poems—Butler...	1.50
Ideal Republic—Corwin Phelps.....	1.50
Insects and Insecticides—Weed...	1.50
Life and Light From Above—Lauer	1.50
Mollie Fancher, the Psychological Marvel of the 19th Century—Daily	1.50
New Testament Occultism—Dewey...	1.50
Religion, as Revealed by the Material, etc.—Babbitt.....	1.50
Safe Side; a Theistic Refutation of Divinity of Christ—R. M. Mitchell	1.50
Spirit Workers—Psychic Phenomena in the Family Circle—M. Theobald	1.50
Workers in the Vineyard; history of modern Spiritualism—Mrs. Julia Schlesinger; 300 pages, postage 25c	1.50

LARGER BOOKS.

Heroines of free thought—Underwood	1.75
Science and Healing—Cramer.....	1.75
Christian Theosophy—Dewey.....	2.00
How the Farm Pays—Wm. Crozier and Peter Henderson.....	2.00
Hypnotism—Its Facts, etc.—Sextus...	2.00
Hypnotism—How to Win—Anderson	2.00
Primitive Christianity—Prof. Joseph Rodas Buchanan.....	2.00
Boscawen and Webster.....	2.50
Moore's Universal Assistant.....	2.50
Lives of Kerner and Howitt—Watts	2.50
Light of Egypt—Science of Soul....	3.00

GAMES FOR CHILDREN.

Snap, Game of Cards.....	25
Totem—Game of Animals and Birds...	35

Any Book in print, even if not in this list, will be sent at the publishers' price.

Postage Stamps may be sent to this office for fractions of a dollar.

NATIONAL SPIRITUALISTS' ASSOCIATION.

(INCORPORATED 1893.)

HEADQUARTERS 600 Pennsylvania Avenue, S.E., Washington, D.C. All Spiritualists visiting Washington are invited to call. Officers of societies are especially invited to communicate with us respecting membership and charters under the N. S. A. Copies of Convention reports for sale—25 cents each.

FRANCIS B. WOODBURY, Secretary.

PHILOSOPHICAL JOURNAL

[Established in 1865.]

Weekly—One Dollar a Year.
Foreign Postage 50 cents a year extra.

THOMAS G. NEWMAN,
PUBLISHER,
2096 Market St., Station B,
SAN FRANCISCO, CAL.

TO CORRESPONDENTS.

Address all letters, communications and remittances to Thomas G. Newman, 2096 Market St., Station B, San Francisco, Cal.

Your Name, Post Office and State should be given in every letter.

Remit by Money Order, Registered Letter or Bank Draft on Chicago or New York. Never send Coins in letters; they wear holes in the envelope and may be lost.

Subscribers should invariably state the name of the postoffice to which their JOURNALS are sent. Serious delays often follow a disregard of this. Among a large number of subscribers it is difficult to find a name, without knowing the address.

Subscribers wishing the PHILOSOPHICAL JOURNAL stopped at the expiration of their subscription should give notice to that effect otherwise the publisher will consider it their wish to have it continued.

Advertisements to be renewed at continued rates must be at this Office before 9 a.m., on Monday.

Obituary Notices are accepted as NEWS to the extent of 5 lines. Ten cents per line for all over 5 lines.

Movements of mediums to the extent of 5 lines are inserted as NEWS. For each additional line, 10 cents will be charged for the first insertion, and 5 cents per line for subsequent issues.

THE PHILOSOPHICAL JOURNAL does not vouch for the honesty of its advertisers. Advertisements which appear fair and honorable upon their face are accepted, and whenever it is shown that dishonest or improper persons are using our advertising columns, they are at once excluded.

Sample Copies are being sent to many who are not now regular readers of the PHILOSOPHICAL JOURNAL, inviting them to subscribe for a year, six months or even three months. We know they will want its regular visits when they become acquainted with it, and invite them to

Cut this out, fill it up, and forward with \$1.00 to

THOMAS G. NEWMAN,
2096 Market St.,
SAN FRANCISCO, CALIF.

Please send to the following address, the weekly PHILOSOPHICAL JOURNAL for one year, for which I enclose \$1.00.

Name.....

Street No.....

Post Office.....

State.....

NEW EDITION OF THE Mediumistic Experiences OF JOHN BROWN.

the "Medium of the Rockies" which covers a period of about 70 years, including marvelous escapes from savage Indians through spirit guides—leaving the body to visit the Spirit-world—describing the methods used by Spirits to Communicate—how to Conduct a Circle—Remarkable Manifestations of Spirit power—prophetic visions, etc.

This new edition contains 192 pages, including the additional matter expressly written by John Brown—who is now 80 years of age—and others, which confirm many of the incidents and prophetic visions therein recorded as well as giving additional mediumistic experiences and visions of great interest to the people of this age, and a fine engraving of the author.

Bound in fine paper covers, price 50 cents, postpaid. For sale at this office.

This Book GIVEN AS A Premium.

See page 442.

Directory of Mediums

[Mediums' Cards put into this directory at 20 CENTS per line per month. Regular advertisers allowed two lines free. — All beyond that to be paid for.]

Mrs. Eggert-Aitken, Healer, 320 McAllister street, San Francisco, Cal.

Mrs. Dr. Dobson-Barker, Healer, Box 132 San Jose, Cal.

Mrs. Dr. James A. Bliss, Clairvoyant, Coronado, Cal.

Geo. W. Carpender, M. D., (Psychometric and Magnetic) 1025 Harrison street, San Francisco, Cal. Open for lecture engagements.

Mrs. Maxwell-Colby, Readings, 122½ Oak street, San Francisco, Cal.

Mrs. R. C. Clark, Psychic Healer, 613 Logan ave., San Diego, Cal.

Mrs. C. Cornelius, Spiritual Medium, 8 Mason street, San Francisco, Cal.

Dr. R. A. Davis, Divine Healer and Psychometer, Box 174, Maitland, Mo.

Mrs. Esther Dye, Healer, 125 West Sixth street, Los Angeles, Cal.

Mrs. Rozilla Elliott, Spiritual Medium and Inspirational Speaker, 51 16th. street, San Diego, Cal.

Prof. Fred P. Evans, Slate-writing, 905 Post street, San Francisco, Cal.

Mrs. Mena Francis, Spiritual Medium (Independent Slate-Writing) 118 Haight st., San Francisco, Cal.

Mrs. Maude L. Freitag, Readings, 316½ S. Spring street, Los Angeles, Cal.

Dr. W. M. Forster, Medical Clairvoyant, 1059 Market street, San Francisco, Cal.

Mrs. H. A. Griffin, Spiritual Medium, 426½ Grove street, San Francisco, Cal.

Mrs. Kate Hoskins, Readings, 701 McAllister street, San Francisco, Cal.

Mrs. M. C. Lyman, Inspirational Speaker and Spirit Medium, 32 Park Av., Chicago.

C. V. Miller, Spiritual Medium, 409 Leavenworth street, San Francisco, Cal.

Mrs. A. J. Owen, Psychic Artist, 329 Wilson Block, Los Angeles, Cal.

Prof. A. J. Owen, Metaphysician, 329 Wilson Block, Los Angeles, Cal.

Mrs. D. N. Place, Spiritual Medium, 527½ 13th. street, San Francisco, Cal.

Drs. Peebles & Burroughs, Psychic Physicians, Box 177, Indianapolis, Ind.

Dr. N. F. Ravlin, Teacher of Psychic Science, 9th & Washington sts., Oakland.

Dr. C. H. Rin-es, Magnetic and Spiritual Healer, 1236 Market street, San Francisco.

Mrs. Jennie Robinson, Spiritual Medium, 207½ Polk street, San Francisco, Cal.

Mrs. Hendee-Rogers, Spiritual Medium, 122 Taylor street, San Francisco, Cal.

Mrs. Sarah Seal, Readings, Room 14, 118 S. First street, San Jose, Cal.

Dr. Louis Schlesinger, Readings, 534 Page street, San Francisco, Cal.

Mrs. G. W. Shriner, S. D., Readings, 311 Van Ness ave., San Francisco, Cal.

Mrs. H. S. Slosson, Test and Business Medium, 13 S. Elizabeth st., Chicago, Ill.

Mrs. Irene Smith, Spiritual Medium; Readings, 534 Page st., San Francisco, Cal.

Mrs. Mayo-Steers, Spiritual Medium, 112½ Oak street, San Francisco, Cal.

Telegraphic Rapping Medium, Readings, room 86, 1236 Market st., San Francisco.

Mrs. Dr. Fulton-Tuley, Spiritual Medium, 31 Fell street, San Francisco, Cal.

Prof. Geo. W. Walrond, Astrologer, 1423 Champa street, Denver, Colo.

Mrs. E. Nickerson-Warne, Inspirational Speaker and Healer, 188 35th St., Chicago.

Mrs. J. J. Whitney, Readings, 1208 Market street, San Francisco, Cal.

Mse. Dr. H. Wyant, Psychometrist, 617 Erir street, Toledo, O.

Mrs. Dr. Dobson-Barker,

**As A Spiritual Healer
Has No Equal!**

Rejoice and be glad! Herald forth the tidings of good health!

DR. A. B. DOBSON'S

Healing powers are being repeated over and over again through the mediumship of MRS. DR. DOBSON-BARKER, who, for the past year and a half has

Successfully Treated over One Thousand Patients

of all diseases that flesh is heir to, and will give you proof of her powers, by sending requirements as per small advertisement for diagnosis of your case. Here is one of her many cures:

St. Louis, June 21, 1896.

MY DEAR MRS. DOBSON:—I herewith enclose \$1.15 for another month's remedies for my sister Emma. I can't tell you how much good these medicines do her and how thankful and grateful we are for having applied for them. When she began taking this last medicine, she had considerable distress in the bowels and stomach, but after a week she was relieved and we are convinced if she had not the medicine she would have had a serious sick spell, as liver, stomach and bowels were in a bad condition. Now everything seems in good order; still we feel as if more medicine will eventually cure all her ailments. We thank you sincerely for prompt reply, and wish you all the success you so well merit.

With affectionate regards, very truly,

REBECCA LEVY.

3331 Laclede ave., St. Louis, Mo. Say

WHEN ANSWERING THIS ADVERTISEMENT, MENTION THIS JOURNAL.